

PREPARED BY:

UNOFFICIAL COPY

ANN PUISTOLAHTI  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO  
MORTGAGE MANAGERS

910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062

92172032

92172032

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FORTUNE BANK a SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 10, 1992  
executed by  
FRED J. HUDOCK AND MARIANNE C. HUDOCK, HUSBAND AND WIFE

to MORTGAGE MANAGERS

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.  
COOK

,page(s)  
County Records, State of ILLINOIS

,as Document No.

92172031

described hereinafter as follows:

LOT TWENTY FOUR (24), IN BLOCK ONE (1) IN MARMORA PARK MANOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 26, 1986, AS DOCUMENT NUMBER 1666090, IN COOK COUNTY, ILLINOIS.

10-20-424-013

DEPT-11 RECORD.T \$23.50  
137777 TRAN 8100 03/17/92 10:07:00  
#5295 # G # 92-172032  
COOK COUNTY RECORDER

Commonly known as:

5944 MADISON STREET, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

MORTGAGE MANAGERS 92172032

On MARCH 10, 1992 before me, the  
(Date of Execution)

BY: JOHN C. MURRENS  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN C. MURRENS  
known to me to be the PRESIDENT  
and JOHN C. MURRENS  
known to me to be SECRETARY

BY: JOHN C. MURRENS  
ITS: SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public \_\_\_\_\_  
LAKE County,

My Commission Expires 4/25/95

OFFICIAL SEAL  
ANN M. PUISTOLAHTI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES APR 25, 1995  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

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STATE OF ILLINOIS

DEPARTMENT OF REVENUE

92172032

Property of Cook County Clerk's Office