

UNOFFICIAL COPY

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

92172154

SEE LEGAL DESCRIPTION ATTACHED

DEPT-11 RECORD.T \$27.50
T#7777 TRAN 8152 03/17/92 12:28:00
#5426 # G *-92-172154
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby demise, Convey, Release and Quit-Claim unto

LAZ CHAPMAN AND JACQUELYNN CHAPMAN, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 30th day of August, A.D. 1983, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page, as Document No. 26775898, and a certain Assignment of Rents bearing date the day of, A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No. 3326875

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 16th day of September, 1988.

92172154

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago

By: Dennis P. Schenk, Assistant Vice President

Attest: Craig R. MacNab, Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16th day of September, A.D. 1988.

This instrument was prepared by

Marjorie Passananti, Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2750

UNOFFICIAL COPY

Box 204

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as
St. Paul Federal Savings
and Loan Association of Chicago
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 67949-6

Name ~~Lee Chapman and Jacquelyn Chapman~~
1211 Gladish Road
Address ~~Glenview, Illinois~~



parcel 1: lot 15 in ~~area of~~ church park extension, being a subdivision of the west 1320.875 feet of the south 367.135 feet of the north 1/2 of the northwest 1/4 of section 3, township 42 north, range 12, east of the third principal meridian, in cook county, Illinois.
parcel 2: so much of lot 17 (except the north 106.63 feet thereof as measured on the west line of said lot 17 and except the east 100 feet of lot 17 as falls in the north 1/2 of the northwest 1/4 of section 34, township 42 north, range 12, east of the third principal meridian) in the subdivision of (A) the south 367.135 feet of the north 1/2 of the northwest 1/4 of section 34, township 42 north, range 12, east of the third principal meridian lying west of the west line of telegraph road (except the west 1320.875 feet thereof (B) a strip of land 30 feet wide lying south of and adjoining the same and (C) sub-lots 45 and 46 of the subdivision of 11) that part of the southeast 1/4 of the northeast 1/4 of section 34, township 42 north, range 12, east of the third principal meridian, lying west of the corner of highway, in cook county, Illinois.
PIN: 04-34-105-016 and 04-34-102-026

Property of Cook County Clerk's Office

45124126