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BOX 333 - TH

FL T&A Rev. 6/91
Control No. 00710135

92173937

(Name) _____

R. W. Housefield 4343 Henderson Blvd, Suite 110 Tampa, Fla 33629

THIS DOCUMENT PREPARED BY:

(Name and Address) _____
4343 Henderson Blvd, Ste. 110, Tampa, Fla. 33629

Notary Public Rita Bouck

Commission # GC125798

My Commission Expires: _____

(Seal)
Notary Public, State of Florida
My Comm. Exp. July 11, 1995

SWORN TO AND SUBSCRIBED to before me this _____ day of February, 19 92.

who, being duly sworn according to law, did depose and say that the foregoing Transfer and Assignment was duly executed for the purposes and consideration therein expressed.

Date W. Johnson

Before me, a Notary Public in and for the State and County aforesaid, personally appeared

COUNTY OF Hillsborough

STATE OF Florida

(Name and Address) _____

(Seal)

ATTEST:

(Name and Address) _____

4343 Henderson Blvd., #110, Tampa, Fla. 33629

(Seal)

Witness: Doug Sullivan

(Name and Address) _____

4343 Henderson Blvd., Ste. 110, Tampa, Fla. 33629

2149 Wateroak Dr. N., Clearwater, Fla. 34624

(Seal)

Witness: Robert W. Housefield

Witness: _____ day of February 19 92

dated the 18th day of December, 19 84, and duly recorded in the Office of the Register of Deeds (or Clerk of Court), for _____ County, State of _____ in Document # 27383120

Legal Description Attached

to Date W. Johnson

Mary Anne Johnson, divorced and not since remarried

his/her heirs, executors, administrators or assigns all of its right, title and interest in and to that certain mortgage or trust deed, together with the note it was given to secure executed by _____

Tampa, Fla. 33629

4343 Henderson Blvd, Suite 110

Fleet Finance & Mortgage Inc.

Mail to

Date W. Johnson

For valuable consideration in hand paid, receipt whereof is hereby acknowledged,

DEED COUNTY, FLORIDA

92173937

TRANSFER AND ASSIGNMENT

73-49-023-02

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Property of Cook County Clerk's Office

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STREET ADDRESS: 715 ELMGATE COURT

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 04 34 415 008

LEGAL DESCRIPTION:

LOT 23 IN COUNTRY CLUB GARDEN HOMES A SUBDIVISION IN THE COUNTY CLERK'S DIVISION OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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