

Alman 7344/09/666228 North Western 3/9/92

BOX 333 TH

92173973

PREPARED BY:

ALBA ARENAS  
7154 CARPENTER ROAD  
SKOKIE, ILLINOIS 60077

COOK COUNTY, ILLINOIS  
FILED FOR RECORDING

1992 MAR 17 PM 3:26

92173973

AND WHEN RECORDED MAIL TO

NORTHERN FINANCIAL SERVICES

7154 CARPENTER ROAD  
SKOKIE  
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, F.S.B.  
2600 TELEGRAPH ROAD, STE. 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 1992  
executed by  
ANDY ORAHA AND SHIMOUNI ODEESH, HUSBAND AND WIFE

to NORTHERN FINANCIAL SERVICES  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 7154 CARPENTER ROAD  
SKOKIE, ILLINOIS 60077  
and recorded in Book/Volume No. \_\_\_\_\_, (page(s))  
County Records, State of ILLINOIS \_\_\_\_\_, as Document No.

92173972

described hereinafter as follows:  
LOT 20 IN BLOCK 3 IN HOWARD STREET 'L' SUBDIVISION, A SUBDIVISION  
OF LOT 1 (EXCEPT THE SOUTH 33 FEET OF THAT PART LYING EAST OF THE  
WEST 646.47 FEET THEREOF) IN SCHROEDER HEIRS SUBDIVISION IN SECTION  
27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

10-27-303-020-0000  
VOLUME 120

Commonly known as:  
7507 KENTON, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

NORTHERN FINANCIAL SERVICES

On FEBRUARY 28, 1992 before me, the  
(Date of Execution)

*Mark Rappaport*  
BY: MARK RAPPAPORT

ITS: PRESIDENT

23.00

92173973

undersigned, a Notary Public in and for said County and State,  
personally appeared MARK RAPPAPORT  
known to me to be the PRESIDENT  
and

*Zoya Feldman*  
BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that ~~she~~ she ~~is~~ is ~~the~~ the  
~~authorized~~ authorized ~~agent~~ agent that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: ZOYA FELDMAN

Notary Public *Diane J. Beamer*

" OFFICIAL SEAL "  
DIANE J. BEAMER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/25/94

My Commission Expires 9/25/94 DuPage County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office