

UNOFFICIAL COPY 92173209

GRANTOR

ADVANCE BANK, f.s.b.
2320 Thornton Road
Lansing, IL 60438

RELEASE OF MORTGAGE

Telephone Number
(708) 474-1600

BORROWER

ADDRESS OF REAL PROPERTY:

DENIS P. RYAN & SHARON J. RYAN, HIS WIFE

9612 SOUTH SEELEY AVENUE
CHICAGO, ILLINOIS 60643

Telephone Number

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						511109738

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, f.s.b. of the County of COOK and State of ILLINOIS for and in consideration of the payment of a portion of the indebtedness secured by the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DENIS P. RYAN & SHARON J. RYAN, HIS WIFE heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the day of JULY, 1977, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in book of records, on page 24 049 248 as document No. 24 049 248 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 25-07-114-017-0000
 Address(es) of Premises: 9612 SOUTH SEELEY AVENUE
 CHICAGO, ILLINOIS 60643

J.P.

1992 MAR 12 PH 12:27 92173209

Witness its hand and seal, this 21st day of FEBRUARY, 1992

(Name of Mortgagee) ADVANCE BANK, f.s.b.

By: *W. Robert Snow*

Its: VICE PRESIDENT

Attest: *Morgan L. Fitch, IV*

Its: EXECUTIVE VICE PRESIDENT

(Seal)

BOX 333 - TH

This instrument was prepared by and after recording return to:

ADVANCE BANK, f.s.b.
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF ILLINOIS
COUNTY OF COOK

"OFFICIAL SEAL"
 HENRIETTA URAM
 Notary Public in and for the State of Illinois
 My Commission Expires 1/3/94

I, Henrietta Uram that W. Robert Snow

a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY personally known to me to be the Vice President of Advance Bank, f.s.b.

personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 21st day of FEBRUARY, 1992

Commission expires:

Henrietta Uram
Notary Public

RECORDING TO INCLUDE ATTACHMENT PROPERTY DESCRIPTION ON REVERSE SIDE

7337670 L
656748

92173209

UNOFFICIAL COPY

SCHEDULE A

Lot 3 in Block 7 in Forest Ridge, a Subdivision

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RECORDING TO THE PUBLIC RECORDS OF THE COUNTY OF COOK, ILLINOIS

ILLINOIS Information Technologies, Inc. (8/3/99) (000) 0073/000

Commission expires:

Given under my hand and

seal this

21st day of FEBRUARY, 1992

Notary Public

personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appointed before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

That I, Herta Uram, W. Robert Snow

COUNTY OF COOK

STATE OF ILLINOIS

LANSING, IL 60438

2320 Thornton Road

ADVANCE BANK, F.S.B.

This instrument was prepared by and after recording return to:

BOX 333 - 7H

(Seal)

(Name of Mortgagee) ADVANCE BANK, F.S.B. By: [Signature] VICE PRESIDENT Attest: [Signature] EXECUTIVE VICE PRESIDENT

602173209

Witness his hand and seal, this 21st day of FEBRUARY, 1992

1992 MAR 1 PM 12: 27

92173209

Address(es) of Premises:

612 SOUTH SEELEY AVENUE

CHICAGO, ILLINOIS 60643

Permanent Real Estate Index Number(s):

25-07-114-017-0000

Schedule A on the reverse, together with all the appurtenances and privileges hereunto belonging or appertaining thereto.

County, in the State of Illinois, in book of records of Cook County, Illinois, as document No. 24 049 248 to the premises therein described as follows, situated in the County of Cook

all the right, title interest, claim or demand whatsoever day of JULY, 1977, and recorded in the Recorder's (Registrar's) Office of Cook

may have acquired in, through or by a certain Mortgage bearing date the 29th

heirs, legal representatives and assigns, SHARON J. RYAN, HIS WIFE

payment of a portion of the indebtedness secured by the MORTGAGE

hereinafter mentioned, and of the sum of one dollar, DENIS P. RYAN &

for and in consideration of the ADVANCE BANK, F.S.B. ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						51109738

GRANTOR	BORROWER
ADVANCE BANK, F.S.B. 2320 Thornton Road Lansing, IL 60438 Telephone Number (708) 474-1600	DENIS P. RYAN & SHARON J. RYAN, HIS WIFE 612 SOUTH SEELEY AVENUE CHICAGO, ILLINOIS 60643 Telephone Number

RELEASE OF MORTGAGE

92173209

656748
7337670 L

UNOFFICIAL COPY

LP41503(F) Formation Technologies, Inc. (6/3/00) (009) B37-S7-00

Property of Cook County Clerk's Office

Lot 3 in Block 7 in Forest Ridge, a Subdivision
of the East Half of the North West Quarter of
Section 7, Township 37 North, Range 14, East
of the Third Principal Meridian, in Cook County,
Illinois.

SCHEDULE A

WHEREAS, CONCORDIA FEDERAL BANK FOR SAVINGS, Lansing, Illinois ("Association") was formally a federally-chartered savings association, the accounts of which were insured by the Federal Deposit Insurance Corporation ("FDIC");

WHEREAS, pursuant to Section 5(d)(2)(B)(1) of the Home Owner's Loan Act of 1933 ("HOLA") as amended by Section 301 of the Financial Institution's Reform, Recovery and Enforcement Act of 1989 ("FIRREA"), The Office of Thrift Supervision of the Department of the Treasury ("OTS") may, without any requirement of notice, hearing or other action, appoint a conservator or receiver of a federally-chartered savings association;

WHEREAS, pursuant to Section 5(d)(2)(H)(ii) of HOLA as amended by Section 301 of FIRREA, the Director of OTS shall appoint only the FDIC or RESOLUTION TRUST CORPORATION ("RTC"), as appropriate, as receiver for a federally-charted savings association or savings bank for the purpose of liquidation or winding up of the affairs of such savings association or savings bank;

WHEREAS, the Director by Order Number 90-980, dated May 29, 1990, appointed RTC as Receiver for the Association;

WHEREAS, pursuant to Section 11(b)(4) of the Federal Home Loan Bank Act, as amended by Section 501 of FIRREA, among other powers, the RTC as Receiver may exercise any authority granted to the FDIC under Sections 11, 12, and 13 of the Federal Deposit Insurance Act as amended by Section 212, 213, 214, 216, and 217 of FIRREA;

WHEREAS, the RTC as Receiver has determined that it is appropriate and necessary pursuant to Section 11(d)(2)(G) of the Federal Deposit Insurance Act, to transfer certain assets and certain liabilities of the Association to ADVANCE FEDERAL BANK FOR SAVINGS, an insured depository institution within the meaning of the Federal Deposit Insurance Act, organized and existing as a federal association under the laws of the United States of America, and having its principal business in Lansing, Illinois ("Assuming Institution");

WHEREAS, the RTC, as Receiver of CONCORDIA FEDERAL BANK FOR SAVINGS, and ADVANCE FEDERAL BANK FOR SAVINGS, the Assuming Institution, on May 29, 1990, executed a Purchase and Assumption Agreement pursuant to which assets of the Association were transferred to the Assuming Institution; and

I HEREBY CERTIFY THIS COPY
TO BE A TRUE & EXACT COPY
OF THE ORIGINAL.

By: *John L. Miller*

Date: Dec. 13 1990

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