

UNOFFICIAL COPY

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK -4746 N. Odell-
and State of Illinois, to wit: Harwood Hts., IL 60656

LOT 28 IN BLOCK 4 IN OLIVER SALINGER AND CO'S SECOND
LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 7 IN C.R.
BALL'S SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER
OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, AND THE NORTH 25.4 ACRES OF THE
NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #12-13-204-025

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

ALSO KNOWN AS GRACE WU
HERMAN WU JR, a bachelor and GRACE MARIE WU, /a spinster

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
29th day of March, A.D. 19 91, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
of Records, on page as Document No. 91144395, and a certain Assignment of
Rents bearing date the day of A.D. 19, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in
Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 28th day of February 19 92

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President
Attest: James E. Hunt Assistant Secretary

RECEIVED 01 RECORDS 23.50
458882 TRAN 6175 03/17/92 15:40:00
92174475 7732 1F 92-174475
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28th day of February A.D. 19 92

This instrument was prepared by
B. Weinberg

Pauline P. Kubnienc Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

922174175

BOOK 204K

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-188378-2

Name HERMAN WU

GRACE MARIE WU

Address 4746 N. Odell

Harwood Hgts., IL 60656

Kubiniec - 2/7/92