

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 1242833
POOL NO 298852

UNOFFICIAL COPY

92174575

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, A MORTGAGE COMPANY, A MARYLAND CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701
hereby grants, assigns, and transfers to JHM MORTGAGE SECURITIES, L.P.A.

DELAWARE LIMITED PARTNERSHIP
located at 8300 GREENSBORO DRIVE, SUITE 900, MCLEAN, VIRGINIA 22102
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 18, 1991, executed by HERBERT CLAR AND JUDITH S. CLAR, HUSBAND AND WIFE

to FIRST OF AMERICA BANK - GOLF MILL N.A.

and recorded in lib/cabinet at page(s)/drawer
document/instrument no 91045142 microfilm #
pin number 09-15-110-027 in the
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 09-15-110-027

DEPT OF RECORDS 423.00
15888 1540 8213 031770 1528:00
14839 1540 8213 174575
COOK COUNTY RECORDER

Property Address: 9414 N. POTTER RD, DES PLAINES, IL 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 1, 1991

A MORTGAGE COMPANY
FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY

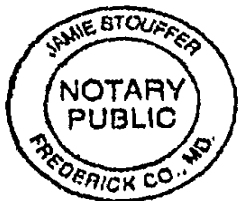
BY Mae Hebb
MAE HEBB
VICE PRESIDENT
BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY



STATE OF MARYLAND)
COUNTY OF FREDERICK)

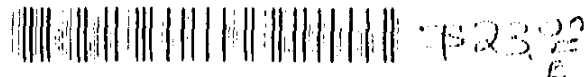
On AUGUST 1, 1991, before me JAMIE STOFFER
personally appeared MAE HEBB and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

JAMIE STOFFER (COMMISSION EXP. 07 24 94)
Notary public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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2011-11-11 10:00

Property of Cook County Clerk's Office



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PKC)
304

114 114 1833

FUND MORTGAGE FORM Schedule A - Continued

Policy No. 510119
REPLACED BY: 510111

LEGAL DESCRIPTION:

PARCEL 1:
THE NORTH 35.16 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF THE FOLLOWING DESCRIBED TRACT, THE WEST 90.4 FEET OF THE EAST 100.0 FEET OF THE EAST 100.0 FEET (EACH AS MEASURED ON THE SOUTH AND WEST LINES) OF THE NORTH 103.84 FEET OF THE SOUTH 239.91 FEET (EACH AS MEASURED ON THE EAST AND WEST LINES) OF THE ABOVEDESCRIBED WEST 96.74 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:
EASEMENT AS SET FORTH IN DECLARATION OF EASEMENTS DATED MAY 17, 1960 AND RECORDED SEPTEMBER 16, 1960 AS DOCUMENT 1790-100 AND EXHIBIT "A" ATTACHED HERETO MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 8596 AND AS CARRIER OF DEED FROM COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE RECORDED IN DEED RECORD BOOK 100 DATED MARCH 19, 1959 AND FROM AN UNDEVELOPED TRACT OWNED BY LOMBARDO AND MARGARET ANN LOMBARDI DATED SEPTEMBER 14, 1959 AND RECORDED NOVEMBER 1, 1960 AS DOCUMENT 1790-100 FOR THE BENEFIT OF PARCEL 1 FOR EGRESS AND EGRESS OF 10.0 FEET AND AGRICULTURE OF 10.0 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND THE SOUTH LINES) OF THE SOUTH 860.95 FEET (AS MEASURED ON THE EAST LINE) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART FALLING IN PARCEL 1 ABOVE) ALL IN COOK COUNTY, ILL. 6015.

PERMANENT INDEX NO. 01-110-027

Property of Cook County Clerk's Office

Sara Vannatta
STAFF ATTORNEY

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