Prepared by 1. WAND CHI FO TOX 7002, St. 10 Pre/, MD 63179-0002 CMI. 10 200356

RELEASE OF MORTGAGE BY CORPORATION:

92174787

Know all men by these presents, that the FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE a corporation organized and existing under and by virtue of the laws of the State having its principal office at for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto HARGHD WEINTRAMB AND NORA WEINTRAMB, HIS WIFE of the County of CLOK State of HILLINGIS , all right title, interest, Claim or demand whatsoever it may have acquired in, through or by a certain MARTICAGE deed bearing the date the 14th day of ACCHATT A.D. 19 79 , recorded in the Recorders Office of CCOK County in the State of HILLINGIS in Book No. of on page as Docume to No. 25203399 to the premises therein described, situated in the County of CCOK and the State of HILLINGIS as follows, to-wit: SEE REVERSE SLOW OF COOK and 051 (154666 fram 0285 03/17/92 14:51:00 15:303 19 14 # - 92 - 174787 16:00 16:000 10 11 11 11 12 174787 175 174787 175 174787 175 175 175 175 175 175 175 175 175 17
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This release is made, execute and delivered pursuant to authority given by the Board of Directors of Said Corporation.
In Testimony Whereof, the Said CORPORATION hath hereunto caused its corporate 3031 to be affixed and these presents to be signed by its Vice President and attested by its Assistant Secretary, this 28th day of FEBRUARY, 1992. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Assistant Secretary Assistant Secretary Assistant Secretary CORPORATION CORPORATION FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE Vice President
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STATE OF ILLINOIS) COUNTY OF COOK)
THOMPSON , a Notary Public in and for said County in the State aforesaid do certify that RONALD J. BRUNER personally known to me to be the Vice President of the PIRST NATIONAL BANK OF CHICAGO , and ROBERT HARTWIG personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice President and Assistant Secretary they signed and delivered the said instrument of writing as vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. Given under my hand and notarial seal this 28th day of
FEBRUARY ,19 92 .
My Commission expire My COMMISSION EXPIRES 9/29/92

UNOFFICIAL COPY

UNIT NO. 2-E IN THE 7540 RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 14 IN FREDEFICK W. BRUMBLEL AND COMPANY'S HOWARD RIDGE ADDITION, A SUBDIVISION IN SOUTH WEST FRACTICIAL & OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

ALL THAT PART OF LOT THREE (EXCEPT SOUTH 8 RODS) OF ASSESSOR'S DIVISION OF TOWN OF EVANSTON IN SOUTH WEST & OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 143 OF MAPS PAGE 45 LYING EASTERLY FROM A LINE 200 FEET (MEASURED ALONG THE NORTH LINE OF SAID LOT) WESTERLY FROM AND PARALLEL WITH CENTER LINE OF RIDGE AVENUE SAID CENTER LINE BEING EASTERLY LINE OF SAID LOT THREE IN COOK COUNTY, ILLINOIS.

MATURE HOWARD TREEHURSTE BEYN HAPRISM GLANVIEW IL. 60025