

RAYMOND MCCLURE
500 E. HIGGINS - SUITE 103
ELK GROVE VILLAGE, ILLINOIS 60007

92174956

AND WHEN RECORDED MAIL TO

HUNTERS MORTGAGE CORPORATION
500 E. HIGGINS - SUITE 103
ELK GROVE VILLAGE,
ILLINOIS 60007

DEPT-01 RECORDING \$23.50
T45555 TRAN 2742 03/17/92 15:44:00
\$3016 + E * -92-174956
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

REPUBLIC NATIONAL BANK dba RESOURCE BANCSHARES MORTGAGE GROUP
3600 FOREST DRIVE - SUITE 100, COLUMBIA, SC 29204
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 1992
executed by
JOHN S. SILVER AND JANICE L. SILVER, HUSBAND AND WIFE

to HUNTERS MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 500 E. HIGGINS - SUITE 103
ELK GROVE VILLAGE, ILLINOIS 60007
and recorded in Book/Volume No. _____, page(s) _____, as Document 92174955
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 21 IN BLOCK 102 IN WHITE PLAINS UNIT NUMBER 1, BEING A SUBDIVISION
IN SECTION 8, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-08-411-021

92174956

Commonly known as:

3145 CHERRY LANE, NORTHBROOK, ILLINOIS 60062
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

MARCH 5, 1992

before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared RAYMOND MCCLURE
known to me to be the PRESIDENT
and JUDITH K. AUGE
known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Richard Samuels*
LAKE County,
My Commission Expires OCTOBER 15, 1994

HUNTERS MORTGAGE CORPORATION

Raymond M. McClure
BY: RAYMOND MCCLURE
ITS: PRESIDENT

Judith K. Auge
BY: JUDITH K. AUGE
ITS: VICE-PRESIDENT

WITNESS:

OFFICIAL SEAL
MICHAEL SAMUELS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 15, 1994

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350
008 171

Hand M
92174956

92174956

UNOFFICIAL COPY

Property of Cook County Clerk's Office

920710355

2000 10 10