ASSIGNMENT OF MORTGAGE

542407

8771000

The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated Pebruary 1, 1990.

The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS
ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over
and convey to * FEDERAL HOME LOAN MORTGAGE CORPORATION *
("Assignee"), 1ts successors and assigns without recourse and without any
warranties, ear interest the Assignor may have /in a mortgage/deed of trust/
recorded as do unent number 33783// covering the property in said
mortgage as shown of attached Exhibit "A".
IN WITNESS WHATEF, this Assignment has been executed this day of 15th
February 1991.
IN WITNESS WHERE this Assignment has been executed this day of 15th Pebruary 1991. RESOLUTION TRUST COMPORATION, Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION
DOROTHY R. BURNEL
Title: Manager Savings Division
ACKNOWLEDGEMENT . DEPT-11 RECORD-T \$23.
STATE OF ILLINOIS Sec. T#0000 TRAN 1238 03/17/72 15:01:00
COUNTY OF COOK) GOOK COUNTY RECORDER
The foregoing instrument was acknowledged before me this 15th day of
February , 1991, by the above named individual who is archorized to execute
this document under Delegation of Authority by I. O. Hermida, Managing Agent for
RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION.

"OFFICIAL SEAL"
JOYCE D. SHEVCHUR
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/15/91

THIS INSTRUMENT WAS PREPARED BY: RTC Resident Counsel Clyde Federal Savings Association 7222 W. Cermak Rd. North Riverside, IL 60546

B0/431

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UNOFFICIAL COPY

THE NORTH 47 FEET OF LOT 38 IN MEYER'S RIVER HIGHLANDS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> 92174216 DOOP OF

LYONS 4321 CENTER AVEILED which has the address of

ILLINOIS 60534 .. (herein "Property Address" (State and Zip Code)

My Clart's Office