

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Continental Bank, N.A. as Custodian a corporation organized and existing under and by virtue of the laws of the United States of America having its principal office at Chicago, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, remise, convey, release and quit claim unto ISAURA RAMIREZ of the County of COOK and State of ILLINOIS, all the rights, title, interest, claim on demand whatsoever it may have acquired in through or by a certain Mortgage dated the 27th day of OCTOBER, A.D. 1983, and REGISTERED in the REGISTRAR'S Office of COOK County, in the State of ILLINOIS, as Document No. 3341848, and a certain Assignment of Rents registered in the Registrar's Office of COOK County, in the State of ILLINOIS, as Document No. , to the premises therein described as follow, to wit:

LOT EIGHT (9) IN BLOCK 48 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS: 8418 SOUTH BURNHAM
CHICAGO, IL 60617
P. I. N. # 21-31-315-025

18176 C-47958 181

Also Cancel 3341849

In Testimony Whereof, the said Continental Bank, N.A. as Custodian hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Corporate ~~Products Officer~~ TRUST OFFICER this 20th day of August, A.D. 1991.

Continental Bank, N.A. as Custodian

BY: J. C. Mull, Jr.
Vice President

Attest: Joanne M. Murphy Joanne M. Murphy 92174361
TRUST OFFICER

STATE OF ILLINOIS) . DEPT-11 RECORD-T \$27.00
COUNTY OF COOK) . T#7777 TRAM 5206 03/17/92 14:34:00

I, LUCILLE ATKINS, a Notary Public in and for COOK COUNTY OF ILLINOIS

said County in the State aforesaid do certify that J. C. Mull, Jr. personally known to me to be the Vice President for Continental Bank, N.A. as Custodian, and JOANNE M. MURPHY personally known to me to be the ~~Corporate Products Officer~~ of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ~~Corporate Products Officer~~ of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of August, A.D. 1991.

"OFFICIAL SEAL"
LUCILLE ATKINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-21-94

Lucille Atkins
Notary Public

BOX 169

27.00

UNOFFICIAL COPY

92174361

Property of Cook County Clerk's Office

11/19/20

MAIL TO: ISaura RAMIREZ
8418 S. BURNHAM AVENUE
CHICAGO, IL 60617

UNOFFICIAL COPY

C-47958

" OFFICIAL SEAL "
BARBARA G. STEWART
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/8/93

[Handwritten Signature]
NOTARY PUBLIC
19 92
DAY OF *[Handwritten]*
ME BY THE SAID JILL E. MILK

92174361

SUBSCRIBED AND SWORN TO BEFORE

[Handwritten Signature]
AFFIRANT

I, JILL E. MILK, DECLARE UNDER PENALTIES OF PERJURY THAT I HAVE EXAMINED THIS FORM AND THAT ALL STATEMENTS INCLUDED IN THE AFFIDAVIT TO THE BEST OF MY KNOWLEDGE AND BELIEF ARE TRUE, CORRECT AND COMPLETE.

2. THAT PRESENTATION TO THE RECISTRAR FOR FILING OF A RELEASE OF LIEN OR MORTGAGE WOULD CAUSE THE PROPERTY TO BE WITHDRAWN FROM THE TORRENS SYSTEM AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY.

1. THAT NOTIFICATION WAS GIVEN TO ISAUARA RAMIREZ, AT WHO ARE THE OWNER(S) OF RECORD ON CERTIFICATE NO. 1360621, THAT A RELEASE OF DOCUMENT NUMBER 3341848 WAS PRESENTED FOR FILING ON 02-17-92

I, JILL E. MILK, CLOSING OFFICER, BEING FIRST DULY SWORN UPON OATH, STATES:

OF RELEASE OF LIEN OR MORTGAGE

AFFIDAVIT OF NOTIFICATION

92174361

REI TITLE GUARANTY
DIVISION OF REAL ESTATE AGENCIES, INC.
ESCROW OFFICES
EVANSTON, THE LOOP, ARLINGTON HEIGHTS
LITCHFIELD PARK BROOK
1420 RIDGE AVE EVANSTON, IL 60201-3621
708.644.6000
SINCE 1982

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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