

UNOFFICIAL COPY

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Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit:

1221 E Olive Arlington Heights, IL 60004

THE EAST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER, SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID TRACT OF LAND, THE NORTH 33 FEET TAKEN FOR OLIVE STREET AND EXCEPTING FROM THE TRACT OF LAND, THE SOUTH 351 FEET THEREOF.

P. I. N. #03-20-410-031-0000

Mail to: Mr. Novakovic, c/o Sheaffer & Winn, 305 W. Liberty St., Wheaton, IL 60187

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto

Vladimir Novakovic, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 12th day of February, A.D. 19 88, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County, in the State of Illinois, in Volume 3042-1 of Records, on page 52, as Document No. 3687544, and a certain Assignment of Rents bearing date the ... A.D. 19 ... and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ... County in the State of Illinois, in Volume ... of Records, on page ... Document No. ...

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary this 6th day of March 19 92

ST. PAUL FEDERAL BANK FOR SAVINGS; By Helen N. Novicki, Assistant Secretary; James E. Hunt, Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and in full and voluntary act and deed of said corporation for the uses and purposes therein set forth

Given under my hand and notarial seal, this 6th day of March A.D. 19 92

This instrument was prepared by P. Boteros

Pauline P. Kubiniecki Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOOK 2004

Release of Mortgage  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-180157-3

Name Vladimir Novakovic

Address 1221 E Olive  
Arlington Heights, IL 60004

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