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## NOFFICIAL GO





AFTER RECORDING

**Essex Mortgage Corporation** 200 Golden Oak Court

Suite 300

Virginia Beach, VA 23452 Attn: Karrey Mitchell

BORROWER: Allen & Patricia Moore

3835 W. 148th Stroot

Midlothian, Illinoin

VOOR COUNTY RECORDER

PROPERTY PIN #: 28-11-308-041-0000

## ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other valuable considerations, the receipt hereof is hereby acknowledged, MFC Mortgage Corporation, does release, transfer, set over and assign to:

> First National Bank of Wheeling 2125 McHenry Rd Wheeling, IL 60090

all its right, title and interest, in any to the following Mortgages:

PH.ED ON: 6/12/89

AS DOCUMENT # \_3794237\_\_\_\_\_

for legal description: SEE EXHIBIT A ATTACHED

MFC Mortgage Corporation is also assigning to First National Bank of Wheeling all its right, title and interest in and to the Notes secured by the above described Mortgages.

Dated the 13th day of February, 1992.

MFC Mortgage Corporation

Tim H. Taylor

ITS: President

ATTEST

David A Dykstra

PTS: Vice-President

2375925

STATE OF ILLINOIS COUNTY OF Cook SS

1, 1/12/16/24, 1/29/15/20 , a Notary Public, in and for said County, in the State aforesaid, DO FIEREBY CERTIFY that Tim II. Taylor personally to be the President of the said MEC Mortgage Corporation, a State of Illinois corporation, and David A. Dykstra personally know to me to be the Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such Tim H. Taylor and David A. Dykstra, they signed and delivered the said instrument as President and Mice-President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

CIVEN under my hand and Notarial Seal this  $\frac{13}{2}$  day of  $\frac{106}{2}$ ,  $\frac{1972}{2}$ 

Clegarete 13 my Check

ELIZABETH TZYSTUCK Not any a nesse C. o's County, Dinots My Commission Lepton Maps 17, 1994

My commission expires: 5. 1. 1996

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

THE NORTH HALF (1/2) OF LOT THIRTY NINE -----(39) IN MIDLOTHIAN HIGHLANDS NO. 2. A SUDDIVISION OF THAT PART OF THE NORTH HALF (1/2) EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD COMPANY LANDS AND WEST OF THE EAST 690 FEET THEREOF, OF THE SOUTHWEST QUARTER (1/4) OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF JUE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office 175025 PINI # 28-11-308-041-0000

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---- or sind association