

UNOFFICIAL COPY

OFFICIAL BUSINESS
City of Evanston
Housing Rehabilitation Department
2100 Ridge Avenue, Room 3400
Evanston, Illinois 60201
Case #ECDC 1050-83

CAUTION: Goodwill is a legal liability. Do not act on this form without the publisher or the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,
Evanston Community Development Corporation
of 1817 Church Street, Evanston, Illinois 60201

in consideration of \$10.00
Ten and 00/100 dollars
paid by Assignee, City of Evanston

of 2100 Ridge Avenue, Evanston, Illinois

92175984

DEPT-01 RECORDING \$23.50
T4444 TRAN 5358 03/18/92 09:40:00
#0912 : D 8-92-175984
COOK COUNTY RECORDER

92175984

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated **February 23, 1984**, from **Preston Harris**
and wife **Clara M. Harris**, as joint tenants
to **Evanston Community Development Corporation**

recorded in Recorder's office of **Cook**
County, in the State of Illinois, as document number **27042137** in book

of _____ page _____; together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

Unpaid principal balance	as of December 31, 1990	\$	5,345.14
Unpaid interest from	0% Interest	19	\$ -0-
Tax deposit		\$	-0-
Insurance deposit		\$	-0-

Lots 11 and 12 in Block 4 in J.S. Howland's Evanston Subdivision of the South East 1/4 of the
North West 1/4 of Section 13, Township 41 North, Range 13, East of the Third Principal
Meridian in Cook County, Illinois.

Permanent Real Estate Index Number(s): **10-13-116-010-0000**

Address(es) of real estate: **1837 Hartrey Avenue, Evanston, Illinois**

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

day of **Feb 27**, 19**92**

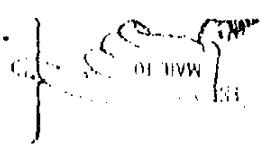
James Belcher (SEAL)
James Belcher, Chairman of the Board
Evanston Community Development Corporation

(SEAL)

This instrument was prepared by **Stan J. Janusz, City of Evanston, 2100 Ridge Avenue, Evanston,**
Illinois 60201
(NAME AND ADDRESS)

Subscribed and sworn to before me this 17th day of February, 1992.

MAIL TO { **City of Evanston, Housing Rehab Dept.**
2100 Ridge Avenue, Room 3400
Evanston, Illinois 60201
(City, State and Zip)



OR RECORDER'S OFFICE BOX NO.

2350

RE TITLE SERVICES # R3-626

UNOFFICIAL COPY

92475984

Property of Cook County Clerk's Office