

UNOFFICIAL COPY

MORTGAGE

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

To TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY 92175281

Dated this 14th day of March A.D. 1992 Loan No. 02-1062855-0

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s) Thomas W. O'Kane and Judith M. O'Kane, His Wife, As Joint Tenants

mortgagor(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 420 Campus Dr., Elgin, IL 60120

THE NORTH 40.00 FEET OF LOT 6 IN PARKWOOD II, UNIT ONE, BEING A SUBDIVISION OF SECTIONS 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1979 AS DOCUMENT NO. 24979976, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 06-20-103-069 DEPT-01 RECORDING \$23.50
92175281 T#4444 TRAM 5347 03/17/92 15:32:00
#0878 # D * - 92 - 175281
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

EIGHTEEN THOUSAND AND NO/100 ----- Dollars (\$ 18,000.00) and payable: THREE HUNDRED SEVENTY EIGHT AND 24/100 ---- Dollars (\$ 378.24) per month commencing on the 15th day of April 1992 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 15th day of March 1997 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien up on said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Thomas W. O'Kane (SEAL)
Thomas W. O'Kane

Judith M. O'Kane (SEAL)
Judith M. O'Kane

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas W. O'Kane and Judith M. O'Kane, His Wife, An Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument to me for the uses and purposes therein set forth, including the release and waiver of the right of redemption, on the 14th day of March A.D. 1992

THOMAS W. MULLINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/20/94

THIS INSTRUMENT WAS PREPARED BY
Jennifer Wright
LaSalle Talman Bank F.S.B.

1805 E. Golf Rd.
Schaumburg, IL 60173
FORM NO 41F DTI 840905 (Continued Lending)

Theresa W. Mullins
NOTARY PUBLIC

Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

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