

MORTGAGE

UNOFFICIAL COPY

92175286

To TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois, Inc. Member FDIC

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 13th day of March A.D. 1992 Loan No. 02-1062869-1

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Suresh M. Shah and Asmita Shah, His Wife, As Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit: 809 Lacy Ave., Streamwood, IL 60107

LOT 6142 IN WOODLAND HEIGHTS UNIT 13, BEING A SUBDIVISION IN SECTION 25, SECTION 26, SECTION 35 AND SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, AS FILED FOR RECORD ON APRIL 7, 1970 AS DOCUMENT NUMBER 21129318 IN THE RECORDERS OFFICE OF COOK COUNTY ILLINOIS AND RE-RECORDED ON FEBRUARY 12, 1971 AS DOCUMENT 21396480, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER 06-25-317-029

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TWENTY THOUSAND AND NO/100 Dollars (\$ 20,000.00), and payable:

TWO HUNDRED SIXTY FIVE AND 42/100 Dollars (\$ 265.42), per month commencing on the 27th day of April 1992 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 27th day of March 2002 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written

Suresh M. Shah (Signature and Name)

Asmita Shah (Signature and Name) DEPT-01 RECORDING \$23.50 T3444 TRIM 5347 03/17/92 15:33:00 40883 A.D. 92-175286 COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suresh M. Shah and Asmita Shah, His Wife, As Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the use and purposes therein set forth, including the release and waiver of the right of homestead by said mortgagors and Notary Public this 13th day of March A.D. 1992

THIS INSTRUMENT WAS PREPARED BY Jennifer Wright

LaSalle Talman Bank F.S.B. 805 E. Golf Rd. Schaumburg, IL 60173

NOTARIAL SEAL THOMAS W. MULLINS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/20/94

Thomas W. Mullins (Signature) NOTARY PUBLIC

Equity Title 60127381 415 N. LaSalle/Suite 402 Chicago, IL 60610

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