

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

92175295

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 16th day of March A.D. 19 92 Loan No. 02-1063210-7

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)
PETER G HARACZ and LAURA M HARACZ, his wife, as Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of
Cook in the State of Illinois to-wit: (2110 Brummel, Evanston)
LOT 4 IN BLOCK 2 IN W. HAYDEN BELL'S HOWARD DODGE SUBDIVISION OF THE SOUTH
1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 2.572 CHAINS
THEREOF) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO: 10-25-110-013

DEPT-01 RECORDING \$23.50
T4444 TRAM 5347 03/17/92 15:34:00
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COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of TEN THOUSAND AND NO/100-----

----- Dollars (\$ 10,000.00)

and payable:

TWO HUNDRED TEN and 30/100----- Dollars (\$ 210.30) per month

commencing on the 20th day of April 19 92 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 30th day of March 1997 and hereby release

and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X *Peter G. Haracz* (SEAL) (SEAL)
(Peter G. Haracz)

X *Laura M. Haracz* (SEAL) (SEAL)
(Laura M. Haracz)

STATE OF ILLINOIS) NOTE: Referenced to The Talman Home Federal Savings and
COUNTY OF COOK) Loan Association of Illinois, a Federal Home Loan Bank

I, THE UNDERSIGNED, a Notary Public in and for the County of Cook, State of Illinois, DO HEREBY CERTIFY that
PETER G HARACZ and LAURA M HARACZ, his wife, as Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial
Seal this 16th day of March A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY
Linda A. Henrekin
LaSalle Talman Bank
4901 W. Irving Pk. Rd., Chicago IL 60641
ADDRESS

Seraldine M. B...
NOTARY PUBLIC

Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

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Property of Cook County Clerk's Office

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