16171

UNOFFICIAL COPY 176428

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of one dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto PARKWAY BANK AND TRUST COMPANY, not personally but solely as Trustee under Trust Agreement dated September 16, 1986 and known as Trust No. 7962, and MICHAEL R. SPARKS their successors and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through on by that certain Construction Mortgage, Assignment of Leases and Rents, occurity Agreement and Financing Statement dated as of January 9, 1500 and recorded in the office of the Recorder of Cook County, Illinois as Document No. 90-037338, in and to the premises described on Exhibit "A" attached hereto and hereby made a part hereof, together with all the appurtenances and privileges thereunto belonging or apper vising.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its איא אואריינילי Vice President and its oprporate seal to be hereto affixed, attested by its אואריינילים אוני אינילים אונילים אוני אינילים אוני אינילים אוני אינילים אונילים אונ

THE FIRST MATIONAL BANK OF CHICAGO

By: Elizabeth Allast Ver Besident

ATTEST:

of Earler complisher.

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#3076 79 # 1924 # 204 # 20 104 104 104 (4695)

STATE OF ILLINOIS)
)SS.

COUNTY OF C O O K)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Victorian & IRIPAL (REPORT OF PROPERTY OF FIRST AND VICEORETY OF Said bank, personally

25,00

True 265,39 -6

Please return to: Fdith Love Ticor Title Insurance Co. 203 N. LaSalle St., Suite 1400 Chicago, IL 60601 Re: NJJ, NGB / NJ

UNOFFICIAL COPY

known to me to be the same persons whose names are subscribed to the Vice President and ASWA WAY foregoing instrument as such

 $V_{\ell,\zeta}\tilde{e}$ (Respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1991.

21" day of January Alex O Tromskowsky

Notary Public

OFFICIAL JEAL alice c howakowski

BOTARY PUBLIC STATE OF ILLINOIS NY CORRESERVE TOUR. JULY 38,1992 Act of 28, 1992.

THIS INSTRUMENT WAS PREPARED BY: MARY ANN O'COMNOR, ESQ. THE FIRST NATIONAL BANK OF CHICAGO AA, 70
COLINE CICATO ONE FIRST NATIONAL PLAZA, SUITE 0801 CHICAGO, ILLINOIS 6670



Exhibit A Legal Description

Parcel 1:

That part of Section 7, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows:

Beginning at a point on the Northerly line of Algonquin Road, 1963.0 feet (as measured along said Northarly line) Southeasterly of the West line of said Section 7; thence North in a straight line to a point in the North line of said Section 7, 1753.40 feet (as measured along the North line of said Section 7, East of the North West corner of said Section; thence east along the North line of said Section 7, to the East line of : ... the West 1/2 of the North East 1/4 of said Section 7; thence South along said East line "" to the Northerly line of Augonquin Road; thence Northwesterly along the Northerly line "of Algorquin Road to the foint of beginning, an Cook County, Illinois.

Also

Parcel 2:

That part of the South West 1/4 of the South East 1/4 of Section 6, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows:

Beginning at a point on the East, line of the South West 1/4 of the South East 1/4 of said Section 6, 162.0 feet North of the South Elst corner of said South West 1/4 of the South East 1/4; thence North 89 Degrees 03 Minutes West, 275.0 feet; thence South 55 Degrees 41 Minutes 05 Seconds West, 280.58 feet to the South line of said Section 6; thence East along said South line to the East line of the South West 1/4 of the South East 1/4 of said Section 6, and thence North along the Nat line of the South West 1/4 of the South East 1/4 of Section 6 aforesaid, 162.0 feet to the point of beginning, all in Cook County, Illinois.

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01-07-400-001

01-06-401-014

Volume: 1

Street Address:

350-362 Bateman Road

Barrington Hills, Illinois