

CERTIFICATE NO. 1435435
OWNER MARTHA ASHWAD



92176095

Date Of First Registration

FEBRUARY TWENTY SEVENTH (1906), 1919 JUNE SIXTEENTH (1909), 1936
JUNE TWENTY SEVENTH (1910), 1941 JANUARY SEVENTH (1912), 1913, 1914
CERTIFICATE NO. 1429394

STATE OF ILLINOIS }
COOK COUNTY }

I Carol Moseley Braun Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

MARTHA ASHWAD
(Successor to Betty Ashwad)

of the County of Cook and State of Illinois
the owner of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois

DESCRIPTION OF LAND

ESTATE IN FEE

92176095

In Polk's Meridian Land Plat Number 5, being a subdivision of the North Half (1/2) of the Southeast quarter (1/4) of the West Forty (40) feet of the North Half (1/2) of the Southeast quarter (1/4) of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on November 1, 1960, as Document Number 176095.



Laurence J. Goldstein
899 Skokie Blvd
Suite 300
Northbrook Ill. 60062

DEPT-11 RECORD-1 \$23.50
118000 TRIN 1284 03/18/92 09:43:00
H4357 II I. * 92-176095
COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this 11th day of MARCH 1992

Carol Moseley Braun
Registrar of Titles, Cook County, Illinois.

UNOFFICIAL COPY

7 2 1 7 3 0 9 5

92176095

Property of Cook County Clerk's Office

DATE OF DEED	NATURE AND TIME OF DEED	DATE OF DEED	DATE OF DEED	DATE OF DEED	DATE OF DEED
1961-1962
1963-64
1965-66
1967-68
1969-70
1971-72
1973-74
1975-76
1977-78
1979-80
1981-82
1983-84
1985-86
1987-88
1989-90
1991-92
1993-94
1995-96
1997-98
1999-00
2001-02
2003-04
2005-06
2007-08
2009-10
2011-12
2013-14
2015-16
2017-18
2019-20
2021-22
2023-24
2025-26

MEMORANDUM

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND

YEAR MONTH DAY HOUR SIGNATURE OF DEED GRANTOR