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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92176096

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Roberta Ashman

of the County of Cook and State of Illinois

certain mortgage dated the 25th day of March 1991, made by

made by Martin C. Ashman and Betty Ashman, his wife,

to Roberta Ashman

and recorded as document No. 3963194 in Book 2995 at page 218 in the office of

Registrar of Titles of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED SHEET.

DEPT-11 RECORD-T \$23.50
T#0000 TRAN 1284 03/18/92 09:43:00
#4368 #1 #-92-176096
DO HEREBY CERTIFY that I
COOK COUNTY RECORDER

92176096

Permanent Real Estate Index Number(s): 09-13-312-016

Address(es) of premises: 7932 Churchill, Morton Grove, Illinois

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 1st day of January, 1992.

Roberta Ashman
Roberta Ashman (SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

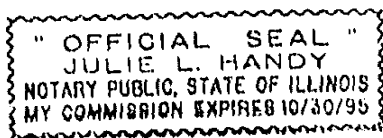
} ss.

I, Laurence J. Goldstein,

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Roberta Ashman,

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that it is signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of January, 1992.



Julie L. Handy
Notary Public
Commission expires 10/30/95

This instrument was prepared by Laurence J. Goldstein, 899 Skokie Blvd., Northbrook, IL 60062

23.50
PC

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Property of Cook County Clerk's Office

96094126

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LOT 65 IN ROBBIN'S MEADOW LAND UNIT NO. 5, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE WEST 40 FEET OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1956, AS DOCUMENT NUMBER 1706466.

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Kathleen K. Rogness, attorney, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Martin C. Ashman and Betty L. Ashman, at 79 W. Churchill, Morton Grove, Illinois who are the owners of record on Certificate No. 1495435, that a release of document number 3963194 was presented for filing on 3/10/92.
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Kathleen K. Rogness, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Kathleen K Rogness
Affiant

Subscribed and sworn to before
me by the said Kathleen K. Rogness
this 10th day of March,
19 92.

Julie L. Handy
Notary Public

