NOFFICIAL COPY

HOMES MORTGAGE 287 WEST BUTTERFIELD ROAD ELMHURST, ILLINOIS 60126

AND WHEN RECORDED MAIL TO

HOMES MORTGAGE CONSULTANTS

287 WEST BUTTERFIELD ROAD ELMHURST

LILLINOIS 60126 92176148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD-SUTTE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. MARCH 10, 1992 executed by ERIC E. BOYD AND KAREN J. BOYD, HUSBAND AND WIFE

to HOMES MORTGAGE CONSULTANTS a corporation organized under the law; of THE STATE OF ILLINOIS; and whose principal place of business; 287 WEST BUTTERFIELD ROAD ELMHURST, ILLINOIS 60126

and recorded in Book/Volume No.

COOK

,page(s) County Records, State of ILLINOIS

described hereinafter as follows: LOT 20 IN SODERBERG'S ADDITION TO LA GRANGE PARK, BEING A SUBDIVISION OF THE EAST FIFTY RODS OF THE SOUTH 16 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF CONVEYED TO THE VILLAGE OF LA GRANGE PARK, BY DEED DATED JULY 22, 1897, IN BOOK 5900 OF COOK COUNTY RECORDS ON PAGE 133 THEREOF; ALSO THE SOUTH 300 FEET OF LOT 26 IN BLOCK 9 IN RICHMOND'S ADDITION TO LA GRANGE IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> DEPT-11 RECORD-7 \$23.00 ##0000 TRAN 1306 03/18/92 10:31:00 COOK COUNTY RECORDER

Commonly known as: 316 NORTH WATCHA, LA GRANGE PARK, ILLINOTS

316 NORTH WATOLIA, LIA GRANGE PARK, ILLINOIS 60525 921761188
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOR

On

MARCH 10, 1992

(Date of Execution)

hafara me, tha

undersigned, a Notary Public in and for said County and State, personally appeared PETER DIPERTE

known to me to be the PRESIDENT

and VITO DIPERTE

known to me to be EXECUTIVE VICE PREISDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that ho/sho acknowledges said instrument to be the free act and deed of said eprporation.

Notary Public 1/20 January June

My Commission Expirity MARCH 21, 1992

County,

HOMES MORTGAGE CONSCITANTS

ΒÝ PETER DIPERTE ITS: PRESIDENT

VITO DIPERTE ILV.

EXECUTIVE VICE PRESIDENT

WITHERS LOTE CIRCON

OFFIC AL SEAL MARGAR 1 ... ... BULBU, Notice Public THIS AND FOR OFFICIAL HONDING SEALS

DPS 171