

UNOFFICIAL COPY

92176243

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Welch, being first duly sworn upon oath, state:

1. That notification was given to Robert B. ..., at ..., who are the owners of record on Certificate No. ... was presented for filing

(Date) FEB 10 1992

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

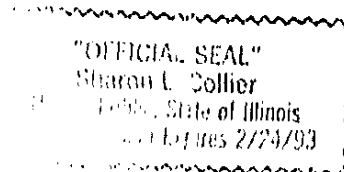
I, John Welch, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

John Welch

Affiant

Subscribed and sworn to before me by the said John Welch this 10 day of Feb, 1992.

Sharon L. Collier
Notary Public



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RELEASE OF MORTGAGE

10/12/19

For a valuable consideration, it is hereby certified that a mortgage executed by DRAPER AND KRAMER, INC.

TO ECNIE D. AHERN, DIVORCED & NOT SINCE REMARRIED

on the 13th day of FEBRUARY, 1986, securing the Principal sum of FOURTY EIGHT THOUSAND FOUR HUNDRED SEVENTY FOUR AND 00/100, Dollars (48,474.00), which mortgage was duly recorded in Mortgage Book, 3496152, Page 322, in the office of the Recorder of COOK County, ILLINOIS

on the 14th day of FEBRUARY, 1986, is hereby released and satisfied.

In Witness Whereof, said CORPORATION has caused this Release to be executed and its corporate seal to be affixed, by its duly authorized officer on this 8th day of November, 1989.

LINCOLN SERVICE CORPORATION

STATE OF KENTUCKY
COUNTY OF DAVLESS

BY: William L. Blue ASSISTANT VICE PRESIDENT

I, the undersigned Notary Public in and for the County and the State aforesaid, do hereby certify that William L. Blue ASSISTANT VICE PRESIDENT

of LINCOLN SERVICE CORPORATION whose name is subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT appeared before me this day in person and did hereby acknowledge that he/she signed, sealed and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 22th day of November, 1989.

Edna H. Martin
NOTARY PUBLIC

My Commission expires 12/31/90

PREPARED BY Myllis Durbin
LINCOLN SERVICE CORPORATION
1100 WALNUT STREET
OWENSBORO, KY 42301

RECORD-19-203-014 & 16-19-203-015
LOIS 18 AND 19 IN QUINCY A. LUTHER'S
SUBDIVISION OF BLOCK 5 IN THE SUBDIVISION OF
SECTION 19, TOWNSHIP 33 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT
THE SOUTH 300 ACROSS THEREOF) IN CLAY COUNTY,
ILLINOIS.

MAIL TO: ME. WOODRUFF
225 W. WASHINGTON
SUITE 2014
CHICAGO, IL
60604

1227 S. CLARENDON
BETHLEHEM, IL 60007

2750

728074

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AFFIDAVIT SUBMITTED

