

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

OFFICE OF THE RECORDER OF DEEDS  
11100 S. ROYAL AVE., CHICAGO, ILL. 60628  
TELEPHONE: 312-537-1111  
FAX: 312-537-1111

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, F/R/A, First American Bank of Chicago, 15 Riverside Rd., Riverside, IL 60546 of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dale E. Fahnestrom, divorced and not since remarried, 1763 N. Sedgwick #1 North, Chicago, IL 60614 heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of September, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 87507977 of records, on page 90246863, as document No. 90246863, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED

92176310

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-412-042-1001 & 14-33-412-041-1001,  
Address(es) of premises: 1763 N. Sedgwick #1 North, Chicago, IL 60614

Witness OUR hand S. and seal, this 25th day of February, 1992

Jane C. Briars (SEAL)  
Jane C. Briars, Vice President  
Dawn M. Kimball (SEAL)  
Dawn M. Kimball, Assistant Vice President

This instrument was prepared by Mary Ann Piuno, First American Bank  
(NAME AND ADDRESS)  
201 South State Street, Hampshire, Illinois 60140 P 27. 50

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RELEASE DEED  
By Corporation

TO

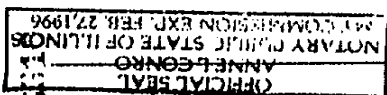
ADDRESS OF PROPERTY:

MAIL TO:

Dale E. Fahnstrom  
1763 N. Sedgewick 1 North  
Chicago, IL 60614

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires

NOTARY PUBLIC

11034126

GIVEN under my hand and notarial seal this 25th day of February 1992.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Vice President and Assistant Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assistant Secretary of said corporation, and personally known to me to be the Vice President Dawn M. Kimball, personally a Illinois Banking corporation, and Dawn M. Kimball, Vice President, personally known to me to be the Vice President of First American Bank, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jane C. Brlars, a notary public the undersigned,

STATE OF Illinois }  
COUNTY OF Kane }  
SS.

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT NUMBER 1 NORTH, IN 1761-62 NORTH SEDGWICK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE NORTH 54 FEET OF THE WEST 72.75 FEET OF LOT 12, IN NORTH ADDITION TO CHICAGO, A SUBDIVISION BY GALE, OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1974, AND KNOWN AS TRUST NUMBER 33642, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, AS DOCUMENT NUMBER 22910929; TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN THE SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE NORTH 54 FEET OF THE WEST 83.29 FEET (EXCEPT THE WEST 72.75 FEET THEREOF) OF LOT 12 IN THE NORTH ADDITION TO CHICAGO, A SUBDIVISION BY GALE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 54 FEET OF LOT 35 IN RUNTS'S SUBDIVISION OF THE NORTH 1/2 OF LOT 12 IN NORTH ADDITION TO CHICAGO A SUBDIVISION BY GALE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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