

APPLICATION NO. 1402301  
DEEDING NO. 1402301

VOLUME 234 PAGE 401  
CERTIFICATE NO. 1402301

OWNER: JAMES A. CHRISTMAN, IV, ET UX

92177939

92177939

# CERTIFICATE OF TITLE

Date Of First Registration

92177939

APRIL TWENTY FIFTH (25th), 1922  
TRANSFERRED FROM CERTIFICATE NO. 1402799

STATE OF ILLINOIS }  
COOK COUNTY }

I Sidney R. Olsen Registrar of Titles in

and for said County, in the State aforesaid, do hereby certify that

JAMES A. CHRISTMAN IV (Married to Brenda A. Christman)-----(As to an Undivided One Half (1/2) Interest)  
BRENDA A. CHRISTMAN (Married to James A. Christman IV)-----(As to an Undivided One Half (1/2) Interest)  
AS TENANTS IN COMMON

of the VILLAGE OF MAYFIELD County of COOK and State of ILLINOIS

ARE the owner of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

## DESCRIPTION OF LAND

LOT TWENTY FIVE (Except the South Three (3) feet thereof)----(25)

A Subdivision of the West 7 Acres of that part of the Northeast One Quarter (1/4) of Section 9, Township 39 North, Range 12, East of the Third Principal Meridian, lying South of the Southerly line of St. Charles Road, and West of the West line of the Right-of-Way of the Chicago Junction Railway Company described as follows:-Beginning at the Southwest corner of said Northeast One Quarter (1/4) of Section 9, aforesaid, thence East on the South line of said Quarter Section 641.70 feet, thence North and parallel with the West line of said Quarter Section 520.26 feet to the Southerly line of St. Charles Road, thence Southwesterly along said Southerly line of St. Charles Road, 648.43 feet to the West line of said Quarter Section, thence South along said West line, 430.1 feet to the place of beginning, excepting therefrom the North 100 feet of the South 133 feet of the West 156 feet thereof. DEPT-11 RECORD-T

92177939



15-09-211-027

TW0000 TRAN 437 03/18/92 15:02:00 #1738 # 1 \* 97-177939

323 South 32nd Ave, Southwood, COOK COUNTY ILLINOIS

Box 198

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

2300

this THIRTY FIRST (31st) day of JANUARY A. D. 1984

EMP 1/31/84

Form No. 1

Registrar of Titles, Cook County, Illinois.

## MEMORIALS

### OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
138092-84 In Duplicate	General Taxes for the year 1983. Subject to General Taxes levied in the year 1984. Mortgage from James A. Christman IV and Brenda A. Christman to Westamerica Mortgage Company, a Corporation of the State of <del>Illinois</del> <b>Illinois</b> to secure Note in the Principal Sum of \$66,900.00, payable as therein stated. For particulars see Document.	Sept. 27, 1983	Oct. 19, 1983 11:40 AM	<i>[Signature]</i>
3336065	Mortgagee's Duplicate Certificate 678095 issued 1/31/84 on Mortgage 3336065.			<i>[Signature]</i>
138092-86 In Duplicate	Subject to General Taxes levied in the year 1986. Mortgage from James A. Christman IV and Brenda A. Christman to Center Bank, to secure note in the sum of \$63,900.00, payable as therein stated. For particulars see Document.	Dec. 23, 1986	Dec. 23, 1986 6:44 PM	<i>[Signature]</i>
3573366	Assignment from Center Bank, to Midwest Mortgage Services, Inc., a Corporation, of Mortgage and Note registered as Document Number 3573366. For particulars see Document. (Legal Description attached)	Dec. 23, 1986	Dec. 23, 1986 4:50 PM	<i>[Signature]</i>
138092-87	General Taxes for the year 1987. 1st Inst. Pd., 2nd Inst. Not Pd. Subject to General Taxes levied in the year 1987. Release Deed in favor of James A. Christman IV, et al. Releases Document No. 3336065. (Legal description attached)		June 16, 1987 9:43AM	<i>[Signature]</i>
3626142	Mortgagee's Duplicate Certificate 7329 issued 6/16/87 on Mortgage 3573366.			<i>[Signature]</i>
138092-89 In Duplicate	Subject to General Taxes levied in the year 1987. Assignment from Midwest Mortgage Services, Inc., to Chemical Mortgage Company, an Ohio Corporation, of Mortgage and Note registered as Document Number 1548511. For particulars see Document.	Sept. 1, 1989	Sept. 27, 1989 1:40PM	<i>[Signature]</i>
3928248 138092-92 In Duplicate	Subject to General Taxes levied in the year 1987. Mortgage from James A. Christman IV and Brenda A. Christman to Citicorp Savings of Illinois, A Federal Savings and Loan Association, to secure a Preferred Line Account Agreement of even date hereof, in the principal sum of \$10,000.00, with interest, payable as therein stated. For particulars see Document. (Legal description attached).	June 16, 1989	Oct. 19, 1989 1:28PM	<i>[Signature]</i>

LINE OF INSTRUMENT DOCUMENT NO. DATE OF INSTRUMENT  
 Assignment of Inty 3828248 11-27-89  
 3848248 11-27-89

County Clerk's Office

92177939

UNOFFICIAL COPY

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Property of Cook County Clerk's Office