## UNOFFI

SATISFACTION OF MORTGAGE

92177078

KNOW ALL MEN BY THESE PRESENTS, that,

The Secretary of the U.S. Department of Housing and Urban Development, acting by and through the Rehabilitation program Specialist, Office of Urban Rehabilitation, does hereby certify that a sertain mortgage, more particularly described herein is together with the debt thereby secured, cancelled and satisfied, and I do hereby discharge the same request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

DATE:

W. Salan C. J. Date of

MORTGAGOR:

MORTGAGEE:

United States of America Acting By and Through the

The first transfer to the

and the second section in

Secretary of the U.S. Department of

Housing and Urban Development

to a recommendation of the second of the second

RECORDED:

PREMISES:

92177078

The interest of the Secretary of the U.S. Department of Housing and Urbin Pevelopment was acquired pursuant to the provisions of the Public Law 88-560, 78 Stat. 769, 790, 42 U.S.C. 1452b (1990), as amanded.

IN WITNESS WHEREOF, the undersigned on set his hand and seal as Rehabilitation Program Specialist, Office of Urban Rehabilication, for and on behalf of the Secretary of the U.S. Department of Housing and Urban Cevelopment, under authority delegated to him by 52 Federal Storenge the Last Register 10952.

The Secretary of the U.S. Department of Housing and Urbani Development

Plake

(Seal)

William D. Hanson Rehabilitation Program Specialist Office of Urban Rehabilitation

Signed, sealed and delivered in the presence of:

WITNESS

WITNESS

DISTRICT OF COLUMBIA:

I, a Notary Public in and for the District of Columbia, do hereby certify that William D. Canson, Rehabilitation Program Specialist, Office of Urban Rehabilitation, 451 Seventh Street, S.W., Washington, DC 20410, appeared before me this day in person and acknowledge that he signed, sealed and delivered the foregoing Satisfaction of Mortgage as his free and voluntary act an Rehabilitation Program Specialist, Office of Urban Rehabilitation, by virtue of the authority delegated to him by 52 Federal Register 10952.

GIVEN under my hand and notarial seal this

day of

Notary Public \*\*\*\* District of Columbi

My Commission Expire My Commission Cv

Prepared By:

Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Guardian Savings and Loan Associa-30, 1968 and recorded April 3, 1968 as cocument 20449279 made his wife, to Seltzer, \$19,500.00 Dearma ( for note and I Mortgage dated March Seltzer Illinois. Meyer J. \$

owing described property situate in COOK in M. J. Haerther's North Shore Addition in Pine Grove in fractional Section

<u>''</u>

14 31,3503

NO

## **UNOFFICIAL COPY**

DEPT-01 RECORDINGS

T#5888 TRAM 6369 03/18/92 12:44:00 #5033 # 1F \*-- 92-177076 COOK COUNTY RECORDER

Property of County Clerk's Office