FIRST AMERICAN TITLE

IAL COPY

AND WHEN RECORDED MAIL TO

92177203

MORTGAGE MANAGERS

910 SKOKIE BOULEVARD SUITE 114 NORTHBROOK ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MAGNUM MORTGAGE COMPANY 12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOUR! 63141 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. MARCH: 11,-1992executed by JERRY C. JORNAN AND ANNE L. JORDAN, HUSBAND AND WIFE

92177202

to MORTGAGE MANAGERS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 910 SKOKIE BOULEVARD SUITE 114 00062 NORTHBROOK, ILLINOIS

and recorded in Book/Volume No. COOK

described hereinafter as follows

,pagn(s) County Records. State of LIDINOIS

MORTGAGE, MANAGERS

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dong C. municini

SERTARY

ITS: PRESIDENT

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

17:5-37 क्रान हो भटनावकः 146000 - 1998 1400 03/19992 13 36:00 MOS n. 1 - 8 - 92 - 177208 JOHN CHUIT WILLIAMER

04-28-200-024-1008

County Clark 3831 SOUTH MISSION HILLS, NORTHBROOK, ILLIMOIS 60002

TOGETHER with the note or notes therein described or referred to, the money due and to occome due thereon with interest, and all rights accrued or to accrue under said Beal Estate. Mortgage.

RY:

BY:

ITS

WITNESS

STATE OF ILLINOIS LAKE COUNTY OF

MARCH 11, 1992 On (Date of Execution)

before me, the

undersigned, a Notary Public in and for said County and State, personally appeared $-\mathrm{JOHN}/\mathrm{C}_{+}/\mathrm{MERRENS}$

PRESIDENT known to me to be the

JOHN C. FURRENS and

SECRETARY known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said Instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

کرے کے Notary Public

LAKE

My Commission Expires 4/25/95

County,

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

C. St. J. C. J. S.

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