

92177265

UNOFFICIAL COPY

MAIL TO  
BOX 283

**TALMAN HOME**

Talman Home Federal Savings and Loan Assoc. 4607  
Home Office 5501 South Kedzie Avenue Chicago, Illinois 60629-1127

**RELEASE OF MORTGAGE**

Loan No. 173407-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, do hereby Release, Convey, Re-lease and Quit-Claim unto *A National Banking Association as Trustee under Trust Agreement Dated September 21, 1978 and known as Trust No. 2774* all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 3057416 to the premises therein described to-wit: Assignment of Rents Dated 10-10-78 and Recorded as Doc #3057417

**(LEGAL DESCRIPTION RIDER)**

ITEM 1.

UNIT 104 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF NOVEMBER, 1971 AS DOCUMENT NUMBER 2592936.

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ITEM 2.

AN UNDIVIDED 1.136% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:  
LOT TWO (2) (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 2 AND PASSING THROUGH A POINT IN THE WEST LINE OF LOT 2 THAT IS 53.85 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 2, AS MEASURED ALONG THE WEST LINE OF LOT 2) AND ALSO THAT PART OF LOT FIVE (5) DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF LOT 5 FOR A DISTANCE OF 106.62 FEET TO A CORNER IN THE NORTH LINE OF LOT 5; THENCE EAST ALONG THE NORTH LINE OF LOT 5 FOR A DISTANCE OF 63.93 FEET; THENCE SOUTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 100 DEGREES 30 MINUTES 24 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 156.25 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 5 THAT IS 20.04 FEET SOUTHEASTERLY OF A CORNER IN THE SOUTHERLY LINE OF LOT 5 (AS MEASURED ALONG THE SOUTHERLY LINE OF LOT 5); THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 5 FOR A DISTANCE OF 20.04 FEET TO A CORNER IN THE SOUTHERLY LINE OF LOT 5; THENCE WEST ALONG THE SOUTH LINE OF LOT 5 FOR A DISTANCE OF 12 FEET TO A POINT IN THE WEST LINE OF LOT 5; THENCE NORTH ALONG THE WEST LINE OF LOT 5 FOR A DISTANCE OF 165.25 FEET TO THE PLACE OF BEGINNING, ALL IN WILLOW CREEK AFRONTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970 AS DOCUMENT NUMBER 2536651.

92177265

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

SEPT-11 RECORD-T \$27.00  
140050 TRAN 1412 03/18/92 14-15-90  
#568 # 1 \* -92-177265

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"  
KATHY A. OREL  
Notary Public, State of Illinois  
My Commission Expires 3.16/93

THIS INSTRUMENT WAS PREPARED BY:  
Christine Serafini  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

*Kathy A. Orel*  
Notary Public

Recorder's Box No. \_\_\_\_\_

Mail to: *1193*

**KEITH E. HARRIS, P.C.**  
**ATTORNEYS AT LAW**  
**(708) 991-2200**

One East Northwest Highway, Suite 109  
Palatine, Illinois 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2700

01/11/10  
C8S X06

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

FORM NO. 2200 JAN 70

One East Northwest Highway, Suite 109  
Palatine, Illinois 60067  
(708) 991-2200

KEITH E. HARRIS, P.C.  
ATTORNEYS AT LAW



Notary Public

Recorder's Box No.

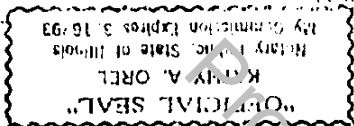
Northridge, Illinois 60063

4242 North Harlem Avenue

TALMAN HOME MORTGAGE CORPORATION

THIS INSTRUMENT WAS PREPARED BY:

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.



GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses  
tion and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the  
Talman Home Federal Savings and Loan Association of Illinois and THAT I, the undersigned, am duly authorized to execute and deliver the same on behalf of said Corporation.

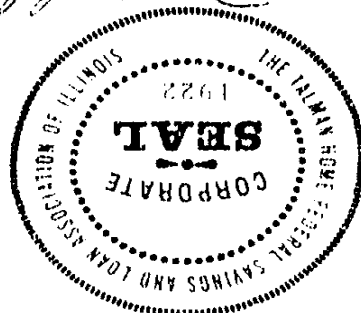
PLAT-11 RECORD-1  
140000 GRAN 1417 05/18/72 14 15:00  
#4668 #1 \* -92-17265

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

\$22.00

Loan Servicing Officer  
BMT  
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS  
ever, this 1 day of December, 1989  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officer, and has the right to release same either as the original mortgage or as  
successor in interest to the original mortgagee.



Property Address: 249 Park Lane 104 Palatine IL 60067  
Permanent Index Number: 02 24 105 011 1004

KNOW ALL MEN BY THESE PRESENTS THAT  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

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RELEASE OF MORTGAGE  
Loan No. 173407-5

Talman Home Federal Savings and Loan Association  
Home Office 5591 South Meade Avenue Chicago Illinois 60629 (773) 324 1000

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