

UNOFFICIAL COPY

Know all Men by these Presents, that the

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LA SALLE NATIONAL BANK, not personally but as Trustee Under Trust Agreement dated November 26, 1986 aka Trust # 111784 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19th day of December, A. D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 87009920, and a certain Assignment of Rents bearing date the 19th day of December, A. D. 1986, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 87009920, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

The South Thirty-seven and one-half (37-1/2) feet of Lot Fifteen (15) in the Subdivision of Block Six (6) in Buena Park and of West 205 Feet of Lot Eighteen (18) and Twenty-one (21) in Igleharts Subdivision of the West Half (1/2) of the South East Quarter (1/4) of Section Seventeen (17), Township Forty (40) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 4033 North Kenmore Avenue, Chicago, Illinois.

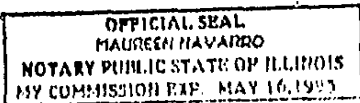
PTN # 14-17-404-023-0000

TESTIMONY WHEREOF, the said UNIVERSAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 9th day of March, A. D. 1992.

UNIVERSAL SAVINGS AND LOAN ASSOCIATION
By: [Signature] Vice President
Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, MAUREEN NAVARRO, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that GRAYDON M. GAZDAR, personally known to me to be the Vice President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION and ADOLFO J. MARTELLO, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 9th day of March, A. D. 1992.

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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