

SHERRY BEHNKE  
2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

92178850

AND WHEN RECORDED MAIL TO

CDK MORTGAGE, INC.  
2902 CENTRAL STREET  
EVANSTON  
ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 10 WEST, P.O. BOX 5260, CHERRY HILL, NEW JERSEY 08034  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 10, 1992  
executed by  
H. RANDOLPH WILLIAMS AND NANCY S. WILLIAMS, HUSBAND AND WIFE

to CDK MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 3 IN BLOCK 10 IN RESUBDIVISION OF BLOCKS 9 AND 10 IN INDIAN HILL  
ESTATES IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92178849

PIN #05-29-318-015 1992 MAR 25 11:10 AM 92178850

REI Title C-51875 2073

Commonly known as:  
909 LOCUST ROAD, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

CDK MORTGAGE, INC.

On 3/10/92 before me, the  
(Date of Execution)

*Donna L. Dolberstein*  
BY: Donna L. Dolberstein  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the  
and  
known to me to be

BY:  
ITS:  
*Sherry Behnke*  
WITNESS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public: *John L. McKinley* Cook  
My Commission Expires: 9-26-92 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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