## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

THE SOUTH 37.50 FEED OF LOT 17 IN BLOCK 5 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13-36-312-010-0000

 $\gamma \partial_{\alpha}$ 

12	$\Diamond$			
342	for and in consideration of one dollar, and for other good and valuable consideration, the receipt where			
110	hereby acknowledged Jobs hereby Remise, Convey, Release and Quit-Claim unto			
M	CARMELO MOJICA AND SUTA M MOJICA, HIS WIFE			
1 #D	of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 25th day of SEPTEMBUR, A.D. 19 89, and recorded or registered in the office of the Recorder of Deeds or Registrar of COOK. County in the State of Illinois, in Volume of Records, on page, as Document No. 89465631, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registra of Titles of COOK. County in the State of Illinois, in Volume of Records, on page, as Document No.			
(A)	IN TESTIMONY WHEREOF,	seal to be affixed, and the and attested to by its Ass	se presents to be signed by sistent Secretary,	reunto caused its corporate its Assistant Vice President,
Sk		ST. PAUL FEDERAL BAI	10 mm	Assistant Vice President MICHAEL J O'CONNOR Assistant Secretary
	STATE OF ILLINOIS		70,	RAYMOND F SEIFFERT
43710 H	COUNTY OF COOK  I, the undersigned, a Notary Public in and for said County in the State aloresaid, DO HIREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally knr who to me to be dily authorized officers of the St. Paul Federal Bank For Savings and that they appeared before no this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed therefore pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and is the free and			
4	voluntary act and deed of said			
No	Given under my hand and no		y of MARCH A	D. 19.24
11	This instrument was prepared by		(21/26 X	Notary Public
T.	SAYPAND FESETATERANK FO 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS	"OFFICEAL OF PAMELA R. FOLLO	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC, STATE OF HUNDOIS My Commission Expires 10/30/93

2019 JUN 84

## **UNOFFICIAL COPY**

BOX 333

Release of Mortgage

BY CORPORATION

Property of Cook County Clerk's Office ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

Loan No. 011847981 refi to 011903929

Name CARMELLO & RITA MOJICA

Address 1829 HTMB01,0T

CHICAGO, 11. 6064.7

UNIT & S

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