CKI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 611312344 PREPARED BY: P. CASTRO

RELEASE OF MORTGAGE BY CORPORATION:

UNOFFICIAL

CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, RAVING TIS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, NO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDERTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACCOUNTLEDGED, DOES HEREBY REMISE, CONVEY AND OF THE SUM OF THE SUM OF THE FULL OF THE RELEASE IN HEREOF IS HEREBY ALLOWANTEDGED, ODES HEREBY MERISE, CONVEY AND SULT LIAIN UNTO JAMES J ROBERTS AND ARLEEN M ROSERTS, HIS VIIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACCUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND WAS BEARING THE DATE OCTOBER 10, 1973, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAA OF THE RECORDS, ON PAGE MAA, AS DOCUMENT NO. 22 512 169, AND IN SOOK MAA OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. 14/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-MIT:

SEE ATTACHED/OFFER SIDE

TAX IDENTIFICATION # 03 17 114 008

CONSIGNLY KNOWN AS: 2470 M EVERSREEN, ARLINGTON MTS., IL 60004

\$23.50 DEFT-01 RECORDINGS T+8888 TRAN 6534 03/19/92 12:24:00 +5244 + 1F *-92-180169 COOK COUNTY RECORDER

THIS RELEASE IS N'OF, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTINGNY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS CALLESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED IND HAS CAUSED ITS KANE TO SE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON FEBRUARY 21, 1992

CITICORP HORTCAGE, INC., ATTORNET IN FACT FOR CITIBANK, INSULTATION SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND TO FORCE MORTG

corpor

CC

ople HARSHA A. KOVECSI ASSISTANT SECRETARY

TOTARY PUBLIC

STATE OF KISSOURI COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO BE TO BE THE ASSISTANT SECRETARY OF CYLICARY MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, 158, F/K/A CITICORY SAVINGS OF ILLIHOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE MANE IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACCORDINGEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGKED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF AND CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER BY HAND AND NOTARIAL SEAL ON FEBRUARY 21, 1992.

DARLA SCHIALIZATION

NOTARY PUBLIC - STATE Q. MISSOURS JEFFERSON COUNTY MY COMMISSION EXPIRES JUNE 24, 1996.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BY Y'LLED WITH THE RECORDER OF DEEDS IN WEOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

DARLA SCHILLE NOTARY 734 Sēal OF MISSOU William Control

DEPT-01 RECORDINGS

\$23.50

T4888 TRAN 6478 03/19/92 10:43:00 +5181 + 1F *-92-1081* 108168 CODE COUNTY RECORDER

2350

UNOFFICIAL COPY

LOT 62 IN CHATELAINE SUBDIVISION UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ARLINGTON HEIGHTS, CUD. COUNTY, ILLINGIS

JON COOK

