

9218289

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY 20-100395-3
736983

Know all men by these present that OLYMPIC FEDERAL a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is here by acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE Dated the 12 Day of July, 1984 Signed by: DESIDERATO MERCURI and GRACE MERCURI, his wife

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, ITS' SUCCESSORS AND/OR ITS' ASSIGNS as Mortgagee, the following described premises, to-wit:

Lot 27 in Block 7 in Oliver Salinger's and Company's Lawrence Avenue Manor being a subdivision of Lot 3 in Circuit Court Partition of the East 1/2 of the South East 1/4 and part of the West 1/2 of the South East 1/4 and the North East 1/4 of the South West 1/4 of Section 12, Township 40 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded April 28, 1925 as Document 8886267, in Cook County, Illinois.

PERMANENT TAX ID: 12-12-422-027-0000
PROPERTY ADDRESS: 7546 W. Gunnison, Harwood Heights, Illinois 60656

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook, State of Illinois as Document Number # 2795027

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its DIRECTOR OF MORTGAGE LOAN SERVICING and attested by its ASSISTANT SECRETARY and its Corporate Seal to be hereto affixed this 17th Day of July, 1989

OLYMPIC FEDERAL

J. Nicholas Seitz

DIRECTOR OF MORTGAGE LOAN SERVICING
J. Nicholas Seitz

Rosemary D. Pesek

ASSISTANT SECRETARY
Rosemary D. Pesek 92180269

STATE OF ILLINOIS . DEPT. OF RECORDINGS \$23.00
SS . 148828 IRAN 6625 03/19/92 14:33:00
COUNTY OF COOK . \$5348 J.F. # - 92-180269
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized OFFICERS OF OLYMPIC FEDERAL, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 17th Day of July, 1989

Lois

NOTARY PUBLIC

“Seal of Notary”
SEAN ROCKWAY
NOTARY PUBLIC, STATE OF ILLINOIS
My commission expires 6/12/91

THIS INSTRUMENT WAS PREPARED BY:
OLYMPIC FEDERAL
715 Plainfield
Willowbrook, IL. 60521

MAIL TO:

PLEASE RETURN TO:
UNIVERSAL AMERICAN MORTGAGE CO
ATTENTION: CHIPI GONZALEZ
730 N.W. 107 AVENUE, SUITE 410
MIAMI, FL 33172

\$23.00
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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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