For good and valuable consideration gipper chicken bank of oak park does hereby grant, bargain, sell, assign, transfer, and set over does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the oth day of MARCH made by LARRY J. JORGENSON and BARBARA K. JORGENSON, HIS WIFE.

to FIPST CHICAGO BANK OF OAK PARK and all its right, title, and interest to the premises therein described as follows:

LOT 45 AND THE NORTH 5 FEET OF LOT 44 IN FRANKLIN P. WILSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MEPIDIAN (EXCEPT THE EAST 3.5 FERT THEREOF), IN COOK COUNTY, ILLINOIS

*-92 18181Z THE FESTELLER

TAX ID #: 16 17 126 002 VOLUME

802 S. HIGHLAND AVENUE DAK PARK, ILLINOIS 60304

which said Mortgage is County of COOK

in the in the State of TLLIGORS

RECORDER'S as Document Number

office of the 92181816

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MHDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

FIRST CHICAGO BANK OF OAK PARK In Witness Thereof. has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here day of MARCH affixed, this 13th FIRST CHICAGO BANK OF OAK PARK

(SEAL)

<u>Argustant Vice President</u>

Attest:

named

7-2-01-532

Nuthorized Signature Assistant Secretary Type name and title

SEXELOFT (INOIS) COUNTY OF COOK

5351

a Notary Public in and for said County and State do hereby rearrly that the above

1 the undersiqued d. Wesley Kott

and the above Named - Dentities John Carriora

of FIRST CHICAGO BANK OF OAK PARK are substitled to the foregoing instruments as substitute and other cappeared before me this day in person and being first duty sworm and and acknowledged that they are each officers, that they respectively signed, scaled with the corporate seal and delivered said instrument as the free and soluntary act or

said CORPORATION and as their own free and soluntary act as ASSISTARY VICE President

and A_0 (1), A_1 (1), A_2 (1) (Section that Y is positive B, by authority of the therein set forth, and that scal affixed to said instruments is the corporate scal of said corporation. respectively. Its authority of the Board of Directors of said corporation for the uses, and purpose

caralla.

Given under my hand and Notarial Scal this

13th day of MARCH

Ms Commission Lepters

"OFFICIAL SEAL" Carol A. Langwell Notary Public, State of Illinois My Commission Expires 1/20/95

This instrument propared by end return recorded document is

> JENNIFER DEMIRO MIDWEST MORTGAGE SEPTICES, INC. 1901 SOUTH MEYERS POAD, SUITE 300 OAKBROOK TERRACE, IL 60181

UNOFFICIAL COPY

Property or Coot County Clert's Office

