

JENNIFER OLESZAK
2015 S. ARLINGTON HEIGHTS RD., STE. 103
ARLINGTON HEIGHTS, ILLINOIS 60005

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

LIBERTY MORTGAGE CORPORATION NW

2015 S. ARLINGTON HEIGHTS RD., STE. 103
ARLINGTON HEIGHTS
ILLINOIS 60005



**LENDERS
TITLE GUARANTEE**
4801 E. ...
P.O. Box 102
...
(708) 333-6200

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302 0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 6, 1992
executed by
SYED S. SAGHIR AND NASIM SAGHIR, HUSBAND AND WIFE

to LIBERTY MORTGAGE CORPORATION NW
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2015 S. ARLINGTON HEIGHTS RD., STE. 103
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No. _____, (page(s) _____, as Document No. 92181997
COOK County Records, State of ILLINOIS

described hereinafter as follows
LOT 15 IN BLOCK 4 OF MOON LAKE TRAILS, UNIT 4, A SUBDIVISION OF
PARTS OF THE NORTH EAST QUARTER (NE 1/4) AND SOUTH EAST QUARTER
(SE 1/4) OF SECTION 7 AND THE SOUTH WEST QUARTER (SW 1/4) OF
SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-08-300 035-0000

Commonly known as
1592 BROOKSIDE DRIVE, HOFFMAN ESTATES, ILLINOIS 60191
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On MARCH 6, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared MIKE KAKVAND
known to me to be the CEO
and JUDY E. SCATURRO
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation

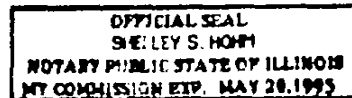
LIBERTY MORTGAGE CORPORATION NW

BY MIKE KAKVAND
ITS CEO

BY JUDY E. SCATURRO
ITS VICE PRESIDENT

WITNESS COURTNEY STALKER

Notary Public _____ COOK
My Commission Expires 5-20-95 County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

92181998