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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

	KNOW /	ALL MEN	BY THES	E PRESE	NTS,	
THAT CA	NADIAN IMPERIAL	BANK OF	COMMERCE,	a corpo	ration o	rganized
under the	laws of Canada	, acting	through i	ts Now Y	ork Bran	ch
of the County o	New York and	d State of No	ew York	for and in cor	osideration of	f one dollar, and for
other good and	valuable consideration	s, the receipt	whereof is her	reby acknowle	idged, do	hereby remise,
release, convey a	nd quit-claim unto Go	orgo Rada	kovich			
2800 N. La	ake Shore Drive			go, 111i:	nois 606	57
heirs, legal repr	esentatives and assigns	, all the prat	, title, interest	, claim, or d	emand whats	mever it
may have acquire	ed in, through, or by a ce	rtain Mortig	750 , bear	ing date the	2nd day of	March ,
1990, and recor	ded in the Recorder's O	ttice of Cook	Cina	nty, in the Stat	eor Lllin	ols in Book
of	page	as Document !	Number 1.23,	863,998,	to the premis	es therein described,
situated in the Co	ounty of Cook	, State of . IL	linois _(a)	follows, to wit	:	
Leg	gal description	attached	hereto			00561588
together with all	the appurtenances and p	rivileges therev	aito belonging c	or appyrtaming	! .	The many of the property
Permanent Real	Estate Index Number(s): <u>14-28-</u>	207-004-1	363 Vol.	486	
Address(es) of	premises:	Lake Sno	ed brive,	Unit 240	os, Chica	ago, II.
WITNESS 1.	is hand and seal 1	his 10°	******	<i>ahrce</i> , _{io} Imperiai		F COMMERCE
			Ву: 🦯	2 / / 12 6 W.		GLAD SE ATTORNEY-IN-FAC
			By: (w	المساعلات		(SEAL)
STATE OF	NEW-YORK GEORG	TV)	**************************************		<u> </u>	
COUNTY OF	NEW-YORK PHITO		SS.			
		1. 17 May 20	n F. Mich	not		
		FIICHAP	and for the said Co II. A.G. CORE	OM AND	atoresad, DO H	EREBY CERTIFY that
		foregoing instrum	sent, appeared belo Land delivered the s	ne me this day u	n person, and ac	Subscribed to the knowledged that he e and voluntar; act, for the
		Given under in	s hand and official s	eal, this	day of	H . 92
				L. HOM	Notary Pu Notary Pu Notary Control Co physical manual Co	A Chemilian Country Co

This instrument was prepared by Edward R. Nathanson, Hopkins & Sutter, 3 First National Plaza, Suite 4300, Chicago, IL 60602 (NAME AND ADDRESS)

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Property of Cook County Clerk's Office

92181166

GEORGE E. COLE:

UNOFFICIAL COPY,

UNIT 2408 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF JUNE, 1979, AS DOCUMENT NUMBER 3,096,368, AND UNDIVIDED .1479 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THERFOF), IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP TO NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7. 400 FEFT EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 26 AFORESAID); THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 6 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHCHE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINGS, ENTERED OCTOBER 31, 1904 IN CASE NO. 256886, ENTITLED "AUGUSTA LEHMANN, ET AL AGAINST LINCOLN PARK COMMISSIONERS"; RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7; AND RUNNING THENCE WEST ALONG SALD SOUTH LINE TO THE PLACE OF BEGINNING.