

# UNOFFICIAL COPY

Loan No. 01-63690-02

## Assignment of Rents (Individual, Corporation, and Corporate Land Trustee)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, COLLEEN COTHERN, AS TRUSTEE UNDER TRUST AGREEMENT DATED 9/1/87 AND KNOWN AS TRUST #1 of the VILLAGE of NORRIDGE, County of COOK, and State of ILLINOIS

in order to secure an indebtedness of ONE HUNDRED FIFTEEN THOUSAND AND NO 1/100 Dollars (\$ 115000.00), executed a mortgage of even date herewith, mortgaging to

### CRAGIN FEDERAL BANK FOR SAVINGS

hereinafter referred to as the Mortgagee, the following described real estate:

THE SOUTH 12.045 FEET OF LOT 12, ALL OF LOT 13 AND THE NORTH 9.97 FEET OF LOT 14, IN THE SUBDIVISION OF THE LOTS 15 AND 16 IN KING AND MATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 2820-22 N. PARKSIDE, ILLINOIS 60634. PERMANENT INDEX #13-29-230-026

COMMONLY KNOWN AS: 2820-22 N. PARKSIDE, CHICAGO, ILLINOIS 60634

and, whereas, said Mortgagee is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign, transfer and set over unto said Mortgagee, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Mortgagee and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the Mortgagee the agent of the undersigned for the management of said property, and do hereby authorize the Mortgagee to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name(s) of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Mortgagee may do.

It is understood and agreed that the Mortgagee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this 21ST

day of FEBRUARY A.D., 19 92

*Colleen Cothern* (SEAL) (SEAL)  
(SEAL) (SEAL)

STATE OF ILLINOIS }  
COUNTY OF Cook } ss.

92182431

I, the undersigned, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT COLLEEN COTHERN, AS TRUSTEE personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SHE signed, sealed and delivered the said instrument as TRUSTEE AS AFORESAID AS HER free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 21ST day of FEBRUARY A.D. 1992

MY COMMISSION EXPIRES 12/10/93

" OFFICIAL SEAL " DOUGLAS W. SCOFIELD Notary Public NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/10/93

*DS*

THIS MORTGAGE IS EXECUTED BY COLLEEN COTHERN, AS TRUSTEE AS AFORESAID IN THE EXERCISE OF THE POWER AND AUTHORITY CONFERRED UPON AND VESTED IN HER AS SUCH TRUSTEE, AND SAID COLLEEN COTHERN HERE WARRANTS THAT SHE POSSESSES FULL POWER AND AUTHORITY TO EXECUTE THIS INSTRUMENT.

*we have reviewed*

INDIVIDUALS

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, CORPORATION, has caused these presents to be signed by its \_\_\_\_\_ President and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_ Secretary this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_.

ATTEST

By \_\_\_\_\_ Secretary \_\_\_\_\_ President \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS.

I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_

\_\_\_\_\_ President of \_\_\_\_\_ and \_\_\_\_\_ Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ President, and \_\_\_\_\_ Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ Secretary then and there acknowledged that \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public.

MY COMMISSION EXPIRES \_\_\_\_\_

CORPORATIONS AND TRUSTEES

92182401

. DEPT-01 RECORDING 123.00  
. T#3333 TRAN 1822 03/19/92 14:58:00  
. #2677 + C \*-92-1822431  
. COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JOHNS  
OF CRABIN FEDERAL BANK FOR SAVINGS ASSOCIATION, INC.  
5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

PROPERTY OF COOK County Clerk's Office