Loan No. 8703-12 BAN

Know All Men By These Bresents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto John J. Saraceno, Jr. and Frances Saraceno, his wife

of the County of Cook

and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the

, and recorded in the Recorder's office of Cook

County, in the State of Illinois, in Book

of Records, on page

, as Document No.

86-129041

situated in the County of

, to the premises therein described.

April

Cook

and State of Illinois, as follows, to-wit-

Lot 47 (except the South 16.5 Feet) and the South 33 Feet of Lot 48 in Westchester Terrace, a Subdivision of part of the East 1/2 of the North East 1/4 of Section 20, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No.

15-20-204-007 and 15-20-204-008

Commonly Known As:

1514 Concord

Westchester, 11, 60154-3536

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

In Teathmony 御hereof. The said First Fl DEPAL SAVINGS AND LOAN ASSOCIATION OF WEST CHESTLE

hath hereunto caused as corporate seal to be affixed, and these presents to be signed Vice President, and attested by its Assistant Secretary, this 19th day

FIRST ∂EDŁRAL SA

t - Secretary

STATE OF ILLINOIS County of Cook

1, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that Gregg P. Goossens

personally known to me to be me Vice

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and

Beverly A. Novak

STAL SEAL" ilog iisa if. Dunlop Notaly clients. State of Hillinois 16 June 2:30n Expires 10/1/94

personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presider and Assistan Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

THE PROCESSION WAS PREPARED BY Edward A. Matuga, Attorney at Law 2121 Mannheim Road Westchester, Iffinois 60154-4391

19th GIVEN under my hand and notarial seal, this March , A.D. 19-92

Notary Public

NAME

STREET

CITY

· 9. 60.54-4**391**

OR

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

> 1516 Concord Westchester, I1. 60154-3536

UNOFFICIAL COPY

Property of Coof County Clark's Office