DEBRA CAMPISE

JNOFFICIAL COPY

SUMMIT FINANCIAL SERVICES 5818 SOUTH ARCHER ROAD SUMMIT, ILLINOIS 60501

AND WHEN RECORDED MAIL TO

ADDRESS CITY A SECURITY FEDERAL BANK, A F.S.B.

4518 INDIANAPOLIS BOULEVARD EAST CHICAGO, INDIANA 46312

BUENTK

92183821

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS 4518 INDIANAPOLIS BOULEVARD, EAST CHICAGO, INDIANA 46312 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by BARBARA BUENIK DIVORCED NOT REMARRIED

0

and dated

3/19/92

, to SUMMIT FINANCIAL SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS place of business is 5818 SOLLY ARCHER ROAD, SUMMIT, ILLINOIS 60501

and whose principal

and recorded in Book/Volume //c.

, page(s)

as Document ILLINOIS

hereinafter as follows:

CCCK County Records, State of 92183820 THE SOUTH 30 FEET OF THE NOTE, 60 FEET OF THE WEST HALF OF LOT 39 (EXCEPTING

FROM SAID TRACT THE EAST 24.50 FIRT THEREOF) IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTH EST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, TLLINOIS. County Class

DEPT-11 RECORD-T

\$23.50

T#0000 TRAN 1639 03/20/92 11:01:00

#5434 # 1 *~~92~183821

COOK COUNTY RECORDER

16-32-328-039 TAX ID#

3813 S. LOMBARD AVENUE, CICERO, ILLINOIS 60650

92183821

TOGETHER with the note or notes therein described or referred to, the money due and to become que thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

By:

ILLINOIS STATE OF COUNTY OF Cook

March 19th, 1992

the undersigned, a Notary Public in and for the said County and State aloresaid, do hereby certify that Charles G. Koselkd

appeared to me personally known, who, being duly sworn by me, did say that he/she is the Executive Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was aigned and sealed on behall of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he /she acknowledges said instrument to be the free act and desertal said corporation

NOTARY PUBLIC LIST COUNTY

My Commission Expires

SERVICES

By: Charles G. Koselke

Its Executive Vice President

Witness

Cample

" OFFICIAL SEAL " SARBARA V. BOYLE SHOTARY PUBLIC, STATE OF ILLINOIS 9/7/93 MY COMMISSION EXPIRES 9/7/93

THUS AREA FOR OFFICIAL NOTAMAL SEALI