

RELEASE OF MORTGAGE OR TRUST DEED
BY COORDINATION (ILLINOIS)

UNOFFICIAL COPY

92183994

92183994

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS
7:5888 TRAN 6814 03/20/92 12:46:00
4579 * 1F * 92-183994
COOK COUNTY RECORDER

DEPT-01 RECORDINGS \$23.00
7:5888 TRAN 3700 00/00/00 00:08:00
45438 * * 183994
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Sears Consumer Financial Corporation

of the County of _____ and State of Delaware for and in consideration of the payment of the indebtedness secured by the 1st Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FLETCHER W. CANTY JR. AND PERLINE CANTY
(NAME AND ADDRESS)
HUSBAND AND WIFE 12453 S. UNION, CHICAGO, IL 60628

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain 1st Mtg., bearing date the 29th day of October, 19 90 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 90578829, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH 15 FEET OF LOT 26 AND ALL OF LOT 27 IN BLOCK 7 AND IN SECOND ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-28-310-074

Address(es) of premises: 12453 S UNION, CHICAGO, IL 60628

Witness _____ hand _____ and seal _____, this 5th day of March, 19 92.
Sears Consumer Financial Corporation

[Signature] (SEAL)
B. S. Richards, Assistant Secretary

[Signature] (SEAL)
R. L. DeGruccio, Associate Vice President

This instrument was prepared by Denise Pater, 811 E. 10th Street, Sioux Falls, SD 57103
(NAME AND ADDRESS)

23.00 Due

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RELEASE DEED
By Corporation

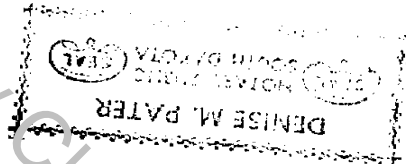
TO

ADDRESSES OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office
166-8126



Commission Expires My Commission Expires Mar. 27, 1999

Denise M. Pater, NOTARY PUBLIC

GIVEN under my hand and Notary seal this 5th day of March 19 92

I, Denise M. Pater, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. L. Deguccio, Associate Vice President of Sears Consumer Financial Corporation, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAWHA }
SS.