

# UNOFFICIAL COPY

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92183086

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on

1232232 ASSIGNMENT OF MORTGAGE/DEED OF TRUST 4036

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC  
1901 S MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60181

DEPT-11 RECORD. I 123.00  
T47777 TRAN 03/19/92 16:31:00  
16473 2 G \*--92--183086  
COOK COUNTY RECORDER

hereby grants, assigns and transfers to:

RESIDENTIAL FUNDING CORPORATION  
8400 NORMANDALE LAKE BOULEVARD, SUITE 600  
MINNEAPOLIS, MINNESOTA 55437

its successors and assigns, all beneficial interest under that certain Mortgage/Deed of Trust:

DATED: 04/30/90  
EXECUTED BY: JOHN DONLEY  
MICHELE DONLEY

TO/FOR: THE FIRST CHICAGO BANK OF OAK PARK

RECORDED IN BOOK: PAGE: DOCUMENT NUMBER: 3877391

RECORDED ON: 5/1/90 IN THE OFFICE OF THE RECORDER OF COOK COUNTY

STATE OF ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

DATED 04/05/91

MIDWEST MORTGAGE SERVICES, INC

Attested By [Signature] Notary  
-- SEE ATTACHED --  
TAX I.D.# 16-06-407-018, 16-06-407-019 AND 16-06-407-012  
CERT# 1  
1442586

By [Signature]  
Peter J. Taglia Vice President

731 NORTH LINDEN AVENUE  
OAK PARK ILLINOIS

60302-0000

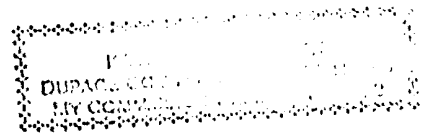
STATE OF ILLINOIS )  
COUNTY OF DU PAGE )

On this 04/05/91, before me, a Notary Public, personally appeared Peter J. Taglia personally known to me to be the person who executed the within instrument as Vice President of MIDWEST MORTGAGE SERVICES, INC and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by: DEBI RUDE

[Signature]  
Notary Public in and for the State of Illinois

PLEASE RECORD SECOND  
Residential Funding Corporation  
Attn: Collateral Control Dept.  
8400 Normandale Lake Boulevard, Suite 600  
Minneapolis, MN 55437



Box 215

2300

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12/13/86

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Property of Cook County Clerk's Office

THE SOUTH SIX AND FOUR TENTHS (6.4) OF LOT THREE----- (3)  
ALL OF LOT FOUR----- (4)  
LOT FIVE (EXCEPT THE SOUTH SIX AND FOUR TENTHS (6.4) FEET THEREOF----- (5)  
THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT TWELVE----- (12)  
IN BLOCK ONE (1) IN OLIVER M. CARSON'S ADDITION TO OAK PARK. IN THE SOUTH EAST  
QUARTER (1/4) OF SECTION SIX (6), TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN,  
ALSO  
THE VACATED ALLEY EAST OF AND ADJOINING THE SOUTH ONE HUNDRED (100) FEET OF THE  
NORTH TWO HUNDRED AND THIRTY (230) FEET OF LOT TWELVE (12) IN BLOCK ONE (1) IN  
OLIVER M. CARSON'S ADDITION TO OAK PARK, IN THE SOUTH EAST QUARTER (1/4) OF  
SECTION SIX (6), TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

92-230-86

COOK COUNTY CLERK'S OFFICE