

UNOFFICIAL COPY  
Know all Men by these Presents, that the

92183125 ALSIP BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Cull - Claim unto JEFFREY D. SIEBERT/A BACHELOR

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 22ND day of MAY A.D. 19 89, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book 89243622 of Records, on page 89243622, and a certain Assignment of Rents bearing date the            day of            A.D. 19           , and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book            of Records, on page           , as Document No.            to the premises thereinaforesaid, situated \$23.00 in the County of Cook and State of Illinois, as follows, to wit:

: T-1111 TRAN 3146 03/19/92 15:54:00  
: #7886 + A \* -92-183125  
: COOK COUNTY RECORDER

UNIT 18245-1W IN MORRIS AVENUE CONDOMINIUM OF HOMEWOOD, ILLINOIS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 AND 15 IN BLOCK 3 IN THORNTON STATION IN THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONOMINIUM RECORDED AS DOCUMENT 26035597, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

92183125

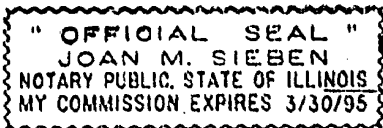
IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Loan Ops. Mgr Secretary, this 28TH day of FEBRUARY A.D. 19 92

29-31-316-026-1001

By: Jackie Johnson Asst. Vice President  
Attest: Pati Frederisy Loan Ops. Mgr Secretary

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF COOK ) I,            the undersigned            a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jackie Johnson personally known to me to be the Asst. Vice President of the Alsip Bank and Pati Frederisy personally known to me to be the Loan Ops. Mgr Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Asst. Vice President and Loan Ops. Mgr Secretary they signed and delivered the said instrument of writing as Asst. Vice President and Loan Ops. Mgr Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

E.T.C. Box # 397



GIVEN under my hand and notarial seal, this 10<sup>th</sup> day of March, A.D. 1992

Joan M. Sieben  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23<sup>00</sup> ER

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Property of Cook County Clerk's Office

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