Know all Men by these Presents, that the

UNIVERSAL SAVINGS AND LOAN ASSOCIATION	ND LOAN ASSOCIATION	AND	SAVINGS	UNIVERSAL
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	consideration of one dollar is hereby confessed, does	r, and for other good and val hereby Remise, Convey, Releas	uable considerations, the receipt whereof se and Quit-Claim unto		
	it may have acquired in, throof of	ough or by a certain mortgage of, A. D. 1984, and recorded ook	tle, interest, claim or demand whatsoever deed bearing date the5.th		
			obdivision of Section 19, Township cipal Meridian, in Cook County, PTN # 17-19-309-040-0000 2016 West 19th Street Chicago, Illinois 60608		
	Illinois Illinois	UNIVERSAL SAY	VINGS AND LOAN ASSOCIATION		
	SAVINGS AN	these presents to be signed by itsAsst Sucre	d by itsV.Lce President, and attested tary, this		
	INIVERSAL SP INIVERSAL SP ASST 1800 S. Halsted 1800 S. Halsted	By: Willest: Skyll	NGS AND LOAN ASSOCIATION VIGA., President ARRE, Secretary		
	is the State afgressid DO HEDE	av ceptiev that Grazina Mices			
the Vice President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION and Adelle J. Murillo personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and sever acknowledged that as such VICO President and ASST. Secretary, the signed and delivered the said instrument of writing as VICO. President ASST Secretary of said corporation and caused the corporate seal of the said instrument of writing as VICO.					
	OFFICIAL SEAL. OFFICIAL SEAL. ROBINST PUBLIC STATE OF ILLIHOIS NOTARY PUBLIC STATE OF ILLIHOIS NOTARY PUBLIC STATE OF ILLIHOIS NOTARY PUBLIC STATE NOTARY PUBLIC STATE NOTARY SEAL.	corporation to be affixed there Directors of said corporation a and voluntary act and deed of therein set forth.	to pursuant to authority given by the Board of is their free and voluntary act, and as the free of said corporation for the uses and purposes d notarial seal, this		
		hia	Ween Consulto		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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16 w. 194 St.

mailto