SUCCESSORS AND/OR ASSIGNS

NEW ASIA BANK, ITS

CHICAGO

ILLINOIS

222 CERMAK ROAD-ATTENTION BOX #1 60616-1997 CHICAGO, ILLINOIS

AND WHEN RECORDED MAIL TO

222 CERMAK ROAD-ATTENTION BOX #1

60616-1997

B92 MAR 20 PH 1: 57

92185469

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK,

F.S.B., ITS JUCCESSORS AND/OR ASSIGNS. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 13, 1992 executed by MATTHEW *CHAN AND JULIE *CHAN, HUSBAND AND WIFE *W.K. ///

to NEW ASIA BANK, ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business = 2 < 2 CERMAK ROAD ATTENTION BOX #1 60616-1997 CHICAGO, ILLINOIS

and recorded in Book/Volume No.:

,page(s) County Records, State of ILLINOIS ,as Document No.

ASSIGNS

92185468 described hereinafter as follows: THE EAST 18.65 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOTS 27, 28 AND 29 FALLING EAST OF THE WEST 69 FEET OF SAID LOTS 27, 28, 29 TAKEN AS A TRACT IN BLOCK 1 IN ALBERT CRANE'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-33-107-032

TO COM Commonly known as: 60616 430 WEST 32ND STREET, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

NEW ASIA BANK, ITS

SUCCESSORS

BY: BENJAMIN W.

STATE OF ILLINOIS COUNTY OF

On MARCH 13,792 ____ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared BENJAMIN W. WONG known to me to be the PRESIDENT

and CRAIG H. GAMMON

known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

O Notary Public ____ County, My Commission Expires

PRESIDENT ITS: BY: CRAIG H. GAMMON ITS: SR. V. P. WITNESS:

AND/OR

WONG

OFFICIAL SEAL TOMASA KWONG NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/19/93

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clark's Office