

UNOFFICIAL COPY

92185690

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 19th day of March A.D. 1992 Loan No. 02-1062878-2

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Richard C. Aubert and Diane L. Aubert, His Wife, As Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit: 1459 Meegan Way, Elk Grove, IL 60007

LOT 5295 IN ELK GROVE SECTION 18, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 9, 1972 AS DOCUMENT NUMBER 21933626 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 07-36-404-008

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 0401 03/20/92 13:02:00  
#7045 \$ B \* -92-185690  
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

FORTY FIVE THOUSAND AND NO/100 ----- Dollars (\$45,000.00 ) and payable:

FIVE HUNDRED AND NINETY FOUR AND 94/100 ----- Dollars (\$ 594.94 ), per month commencing on the 24th day of April 1992 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 24th day of March 2002 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Richard C. Aubert* (SEAL)  
Richard C. Aubert

*Diane L. Aubert* (SEAL)  
Diane L. Aubert

STATE OF ILLINOIS) ss.  
COUNTY OF COOK )

92185690

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard C. Aubert and Diane L. Aubert, His Wife, As Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, and in full payment of the said note, this 19th day of March 1992 A.D.

THOMAS W. MULLINS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/20/94

THIS INSTRUMENT WAS PREPARED BY

Jennifer Wright  
LaSalle Talman Bank  
1805 E. Golf Rd.  
Schaumburg, IL 60173  
FORM NO.41F DTE:840805 Consumer Lending

*Thomas W. Mullins*  
NOTARY PUBLIC

MAIL TO

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