

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92-185759

Above Space For Recorder's Use Only

119498-4

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 12th day of January 1983, made by RUSSELL H. HUMPHREY/DIV. NOT REMARR. AND VIVIAN C. CORNISH/SPINSTER

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 952063 ³²⁸⁹⁹²⁰ in Book --- at page --- in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 25-06-404-002
Address(es) of Premises: 9909 So. Wentworth, Chicago, Illinois
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 25th day of Sept. 1991.

(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah SS.
COUNTY OF Salt Lake

DEPT-01 RECORDING \$23.50
T#2222 TRAN 0421 03/20/92 14:53:00
#7107 # E # 92-185759
COOK COUNTY RECORDER

I, TRACY R. BROWN, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25th day of Sept. 19 91.

Tracy R. Brown
NOTARY PUBLIC

Commission Expires _____

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

MSMC REF1



NOTARY PUBLIC
TRACY R. BROWN
1333 East 9400 South
Sandy, Utah 84093
My Commission Expires
February 27, 1994
STATE OF UTAH

ROBINSON, Claudine

92-185759

EW 12/3/86

EQUITY, TITLE COMPANY

92185759

MAIL TO

9330 R

UNOFFICIAL COPY

THAT PART OF LOT 4 LYING SOUTH OF THE NORTH 12 1/2 FEET THEREOF (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING WESTERLY OF FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 9 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT, AND EXTENDING SOUTHERLY TO A POINT IN THE SOUTH LINE OF LOT 4 AFORESAID 5 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4) LOT 5 (EXCEPTING THEREFROM THAT PART THEREOF LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 5 AFORESAID 5 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE CONTINUING SOUTH PARALLEL TO THE WEST LINE OF LOT 5 AFORESAID TO THE SOUTH LINE THEREOF) IN BLOCK 4, IN JOSEPH B. CHANDLER'S SUBDIVISION OF BLOCKS 5, 10, 19 AND 24 THE EAST 1/2 OF BLOCKS 6, 9 AND 20 THE WEST 1/2 OF BLOCKS 4, 11 AND 18, LOTS 1 AND 4 IN BLOCK 23 AND LOTS 2 AND 3 IN BLOCK 25 ALL IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92265759