### UNOFFICIAL COPYROWN

#### SATISFACTION OF MORTGAGE

92185293

	FOR VALUE RECEIVED, the undersigned A MORTGAGE COMPANY, formerly known as America's Mortgage Company, a Maryland Corporation, duly authorized to do business in the State of
	Illinois, having offices in the City of Springfield, County of Sangamon, and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated
	August 1, 1990 , made by CHARLES F. AND BETTE MIZENER BROWN , as mortgagors, to METROPOLITAN FINANCIAL MORT. CORPORATION
	as mortgagee, and recorded as Document Number $3901591$ , in $n/a$ Number $n/a$ , Page $n/a$ , in the Office of the recorder for Cook
	Number n/a, Page n/a, in the Office of the recorder for Cook
	County, State of ILLINOIS , and the mortgage is, with the indebtness thereby secured, fully paid, satisfied and discharged, and the
	Recorder is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and
	State.
ď,	IN WITNESS WHEREOF, Sin A MORTGAGE COMPANY formally known as America's Mortgage Company
<i>iji</i>	has caused its corporate seal to be affixed and caused its name to be signed to these
10	presents by its Vice President and attested by its Assistant Vice President and Assistant Secretary at Springfield, Illinois this 9th day of Jan. ,1992.
8	Assistant Isolocally to bound in the second of the second
.,)	WITNESSED: (Ohio & Michigan only) A MORTCARE COMPANY, /f/k/a America's Mortgage Company
on. 3964685	WITNESSED! (Onlo & Michigan Only)
7	By: Rankall Wateron lice President
<i>≈</i>	
Ø.	Attest: ////////////////////////////////////
andl	M.A. Brink Dr. Asst. Vice President and Asst. Secretary
62	
8	STATE OF ILLINOIS $\frac{1}{2}$ SS: $02 - 14 - 318 - 028 - 0000$ COUNTY OF SANGAMON $\frac{1}{2}$ SS: $02 - 14 - 318 - 010 - 0000$
0	COUNTY OF SANGAMON ) $02 - 14 - 3180 - 010 - 0000$
7	$T_{2}^{\prime}$
	On January 9, 1992 , before me, a Notary Public in and said County and State, personally appeared Randall L. Waldron and M.A. Brinkman knowners the feet we the persons where
	personally appeared Randall L. Waldron and M.A. Brinkman known-to the least the persons when acknowledged that they executed the above instrument. T#0000 Trans 1481 03/20/92 12:25:00
	#5550 # 1 *=92-185293
	. COOK COUNTY REPORTER
į	Notary Public 92185293
	{ DELORES A, BUMPUS {
!	My commission expires on Aug. 13, 1995  Aug. 13, 1995  Aug. 13, 1995  MY COMMISSION EXPIRES 8/13/95
:	This form was prepared and approved by A MORTGAGE COMPANY, P.O. Box 6548, in Springfield,
	Illinois. (Type or print below all signatures, the names of parties executing this
F	
	instrument, including the notary public and witnesses.)

MAN TO W

Bette Prizener Brown 157 N Mostar PALATINE, IL 60067

AMC 11/91 (w/o legal disc.)

2350

## **UNOFFICIAL COPY**

COOK
LOT 9 (EXCEPT HE NORTH 1/2 THEREOF) AND LOT 10 IN BLOCK 7, IN
JOHNSON AND WEER'S PALATINE RIDGE, IN THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO
PLAT THEREOF RECOFDED APRIL 29, 1926, AS DOCUMENT 9257784.

92785293

# **UNOFFICIAL COPY**

### AFFIDAVIT OF NOTIFICATION

#### OF RELEASE OF LIEN OR MORTGAGE

I, Bette Mizenek Brown, being first duly swor (Name and Title)
upon oath, states:
Charles F Brown and
1. That notification was given to Bette Mizeneic Brown, at
157 N Moi that Philtipue who are the owners of record
on Certificate No, that a release of
document number 3901591 was presented for
filing on <u>Sloolar</u> . (Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I, Bette Mizenen Brown, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and bolisf are true
correct, and complete.
Affiant Sets Marie Brown
Subscribed and sworn to before me by the said this day of
19
92185293
Notary Public

### **UNOFFICIAL COPY**

Property of Coot County Clert's Office

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