

# UNOFFICIAL COPY

02186654

## ASSIGNMENT OF MORTGAGE

MT 4/25/92

For good and valuable consideration, The Huntington Mortgage Company a Corporation of the State of Ohio does hereby grant, bargain, sell, assign, transfer and set over unto, SEARS MORTGAGE CORPORATION, 2500 Lake-Cook Road, Riverwoods, Illinois 60015, its successors and assigns, certain Indenture of Mortgage, bearing date the 10TH day of MARCH 1992, in the original principal sum of \$ 88126.00\*\* made by JEFFREY S. MAGNUSON, A BACHELOR and all its rights, title and interest to the premises therein described as follows:  
 LOT 27 IN BLOCK 17 IN FORD CALUMET CENTER 2ND ADDITION, A SUBDIVISION OF THE WEST 1376.16 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 30-07-316-036  
 VOLUME 222

Commonly known as: 610 SAGINAW AVENUE, CALUMET CITY, IL 60409 which said Mortgage is RECORDED in the office of the County of COOK in the State of ILLINOIS as Document Number 92-186653

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said SEARS MORTGAGE CORPORATION, its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage:

IN WITNESS WHEREOF, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 10TH day of MARCH, A.D., 1992.

ATTEST: Mary L. Towers  
 MARY L. TOWERS,  
 ASSISTANT VICE PRESIDENT

BY: Linda C. Clowe  
 LINDA C. CLOWE  
 VICE PRESIDENT  
 THE HUNTINGTON MORTGAGE COMPANY

State of Ohio ) SS  
 County of Franklin )

DEPT-01 RECORDING \$23.00  
 T#2222 TRAN 0431/03/20/92 15:33:00  
 #7156 ÷ B #--92-184454  
 COOK COUNTY RECORDER

I, ANDREA M. SCHELL, a Notary Public in and for said County and State do hereby certify that the above named LINDA C. CLOWE and the above named MARY L. TOWERS of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation. Given under my hand and Notarial Seal this 10TH day of MARCH A.D., 1992.

Andrea M. Schell  
 Notary Public  
 My commission expires:



ANDREA M. SCHELL  
 NOTARY PUBLIC - STATE OF OHIO  
 MY COMMISSION EXPIRES  
 FEBRUARY 15, 1995

Record and Return to:  
 THE HUNTINGTON MORTGAGE COMPANY  
 15000 SOUTH CICERO AVENUE, OAK FOREST, IL 60452  
 This instrument prepared by:  
 CINDY HARPER

BOX 327

92-186654

23/06  
 ER