# FOR THE PROTECTION OF THE DWARF PAS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF MORTGAGE OR DEED SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

	KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of	
	mortgage, bearing date the 9TH day of AUGUST 19 85,	
,	made and executed by FRED YOUNG AND KATHY YOUNG, HIS WIFE	
	of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS	
-	of the Second part, and recorded in the office of the register of	
-	deeds for the county of COOK , state of ILLINOIS ,	. ^
•	in liber , page , Doc No3455437, }	
-	Registered Land Certificate No.	
2	BEING A SUBDIVISION OF PART OF THE NORTH   OF THE SOUTHWEST   OF THE SOUTHWEST   OF THE SOUTHWEST   OF THE SOUTHWEST   OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED ON JANAURY 9, 1984 AS DOCUMENT NO. 3345717 IN COOK COUNTY, ILLINOIS	131 132 131
	TAX ID. NO. 33-05-301-007-0000 . T#0000 TRAN 1776 03/20/92 16:3	15 .00
7	Is fully paid, satisfied and discharged. #5863 # 1 #-92-1867	27
١	Dated this 5TH day of JUNE 19 91	
3	Fireman's Fund Mortgage Corporation	
3	FKA: Manufacturers Hanover Mortgage Corp.	
<b>\</b>	Whose Address is: 27555 Farmington Rd. Witnesses: Farmington #vlls, MI 48334-3357	
S Ž	Amy Piahin By: Linda Whitemar, Vice President	
Ž		
3	Mary Kovarch By: Mary Ann Cloty, Aist. Vice Propodent	
?	State of Michigan ) County of Oakland ) UNDER LIMITED POWER OF ATTORNEY FROM FRIMC DULY RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER	
	00-030041	
	On this 5TH day of JUNE 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known	
	who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's	
	Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that	
	said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda	
	Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.	
	My Commission Expires	
H	SONA L PARRAN Notary Public, County,	J
ŀ	Chay Commission Expires April 4, 1995	ZJ .
L		

WHEN RECORDED RETURN TO:

JCAN PELON K 313 River Oct 50 Day 231/F-266 REV. TO 1980X 327.

DRAFTED BY: KAREN SMITH Fireman's Fund Mortgage Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

\$31.00

## **UNOFFICIAL COPY**

Commence Service

Property of Cook County Clerk's Office

## UNOFFICIAL COPY.,

### AFFIDAVIT OF NOTIFICATION

#### OF RELEASE OF LIEN OR MORTGAGE

I. Mamo and Titles Source	being first duly sworn		
upon oath, states:			
	who are the owners of record		
on Certificate No. 16(60)	, that a release of		
document number 3455437	was presented for		
filing on 37.50 53.			
2. That presentation to the Pegi	strar for filing of a Release		
of Lien or Mortgage would cau	se the property to be withdrawn		
from the Torrens system and r	ecorded with the Recorder of		
Deeds of Cook County.	9		
I. Gary D. Graff, de	clare under populties of perjury		
that I have examined this form and	d that all statements included		
in this affidavit to the best of my knowledge and belief are true,			
correct, and complete.	1°C		
ATT	Lant Marie		
Subscribed and sworn to before me by the said back the fall that			
19 21.			
	" OFFICIAL SEAL " } (ANDY DEGRACE		
Notary Public	HOTARY PUBLIC, STATE OF ILLINOIS {		