

MC

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION 92187460 of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ROBERT GILBERT AND ELLEN GILBERT HUSBAND AND WIFE AS JOINT TENANTS

Address. 2137 NORTH RACINE CHICAGO, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/31/88 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book XXXXX of Official Records Page XXXXX as Document Number 88-514371, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 IN SUBDIVISION OF BLOCK 6 IN MORGAN'S SUBDV. OF THE NORTH WEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

P.I.#14-32-213-014

DEPT. OF REVENUE 143355 1500 1050 00 03 92 104 1100 4308 : C 14-32-187460 100% COUNTY RECORDS 92187460

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 20 day of February, 1992



COUNTRYWIDE FUNDING CORPORATION (SEAL)

RICHARD L. WILSON (SEAL) FIRST VICE PRESIDENT

STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES )

I, ~~SHAWN XXX WALKER~~ KATHLEEN RENE BAKER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. WILSON FIRST VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of February, 1992

*Kathleen Rene Baker*  
~~SHAWN XXX WALKER~~ Notary Public  
KATHLEEN RENE BAKER  
Commission expires ~~12/1/96~~ 1-20-96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: MARIA FLORES Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 3451739

RETURN TO BOX 14

DCF1401

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01-63442-09 GILBERT

171/107  
COOK  
91-6776

92-187460

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Property of Cook County Clerk's Office

