### MEMORANDUM OF PROMISSORY NOTE MODIFICATION AGREEMENT

This document was prepared by and after recording please return to:

Robin S. Coffey
Vice President
Harrie Trust and Savings Bank
111 West Monroe Street
P.O. Ecx 755
Chicago, Illinois 60690
(312) 461-2262
(312) 765-1555 (FAX)

. DEPT-01 RECORDING \$31.0 . T\$2272 TRAN 0447 03/23/92 10:04:00 . \$7177 \$ B \$-92-187348 . COOK COUNTY RECORDER

THIS MEMORANDUM OF FROMISSORY NOTE MODIFICATION AGREEMENT ("Memorandum") is made by the parties on the dates set forth below their executions but effective as of March 1, 1992 by and between EPAX Limited Partnership, an Illinois limited partnership, which has Rezmar Corporation as its general partner (the "Borrower") and Harris Trust and Savings Bank, an Illinois banking corporation (the "Lender") with reference to the following facts:

- A. On or about July 31, 1990, the Lender made a Five Hundred and Seventy-Six Thousand, Six Hundred and Eighty-Six and No/100 Dollar (\$576,686.00) (the "Principal Amount") loan to the Borrower (the "Loan").
- B. To evidence the Loan, the Borrower executed that certain Promissory Note in the principal amount of the Principal Amount payable to the order of the Lender and dated as ci July 31, 1990 (the "Note").
- C. As security for the performance of its obligations under the Note, the Borrower executed and delivered to the Lender that certain Mortgage, dated July 31, 1990, and recorded August 2, 1990 as Document Number 90374497 with the Recorder of Deeds of Cook County, Illinois (the "Mortgage"). The Mortgage encumbers the real property, and improvements commonly known as 7024-32 South Paxton Avenue, Chicago, Illinois, situated in Cook County, Illinois and legally described on Exhibit A and the personal property relating thereto (collectively, the "Property").

BOX 430

Property of Cook County Clerk's Office

ACCOUNTY.

- D. As further security for the performance of its obligations under the Note, the Borrower executed and delivered to the Lender that certain Assignment of Rents, dated July 31, 1990, and recorded August 2, 1990 as Document Number 90374498 with the Recorder of Deeds of Cook County, Illinois (the "Assignment") (the Note, the Mortgage, the Assignment, and any other documents and instruments relating to the Loan may hereinafter be referred to collectively as the "Loan Documents").
- E. The Borrower has requested that the Lender modify the Loan Documents upon the terms and conditions set forth in that certain Promissory Note Modification Agreement made by and between the Lender and the Borrower and dated <u>March 17 (77)</u>
  1992 (the "Agreement"). The Lender has agreed to make such modifications to the Loan Documents in consideration of the representations, warranties, covenants and other matters contained in the Agreement.

NOW, THEREFORE, in consideration of the foregoing Recitals, the mutual covenants and agreements set forth herein and in the Agreement, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Borrower and the Lender egree as follows:

- 1. The Borrower and the Lender have agreed that this Memorandum shall be recorded to give notice of the modification of the Loan Documents by the Agreement, the terms and conditions of which are incorporated herein by reference as if they were fully set forth herein. Among other things, the Agreement modifies the interest rate of the Note:
- 2. This Memorandum shall be binding upon and inure to the benefit of the parties hereto and their respective legal representatives, successors and assigns.
- 3. The parties to this Memorandum acknowledge that the recitals set forth above and the exhibit attached hereto are true and correct and are incorporated into this Memorandum by this reference as if they were fully set forth herein.

IN WITNESS WHEREOF, the parties have executed this Memorandum on the dates set forth below, but effective as of the date set forth above.

### LENDER:

HARRIS TRUST AND SAVINGS BANK, an Illinois banking corporation

	By: Rober S. Coppy
Attest:	Dated: <u>March 3</u> , 1522
Its: Inmuced in the	,
	BORROWER:
4	EPAX LIMITED PARTNERSHIP, an Illinois limited partnership,
	By: Pezmar Corporation, its general partner
	By: 1), 200 1/2 1/2
	Its: Mic President
Attest:	Dated: 1910, 1992
By: Www Miles	
Its: Yaballat	·C

92187348

STATE OF ILLINOIS )
COUNTY OF COOK )
I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  of HARRIS TRUST AND SAVINGS BANK, an Illinois banking corporation, and of the foresaid corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such the foregoing instrument, as such the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my nand and notarial seal this 4 day of
<u>Maio</u> , 1992.
Notary Public  My Commission Expires:
"OFFICIAL SEAL" Joyce L. Dickerson Notary Public, State of Illinois My Commission Expires 12/26/94
92187348

Property of Cook County Clerk's Office 

STATE OF ILLINOIS )
COUNTY OF COOK )
I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EPAX LIMITED PARTNERSHIP, an Illinois limited partnership, and    DAVID BOTHER   OF PARTNERSHIP   OF Rezmar Corporation, the general partner of said partnership and
as their own free and voluntary act and as the free and voluntary act of said partnership, for the uses and purposes therein set
forth.
GIVEN under my hand and notarial seal this VI day of MATH, 1992.
Notary Public
My Commission Expires:
My Commission Expires:  "OFFICIAL SEAL"  Dob not Creary  Motor For a lot Pinglis  My Crear and any Creary  My Crear and any Creary

92187348

#### EXHIBIT A

### LEGAL DESCRIPTION OF PROPERTY

THE SOUTH 20 FEET OF LOT 5, ALL OF LOT 6 AND THE NORTH 40 FEET OF LOT 7 OF SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 (EXCEPT THE SOUTH 22 FEET THEREOF) AND PART ALPFADY DEDICATED FOR ALLEY IN COMMISSIONER'S PARTITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Ount Clert's Office Property Address: 7024-32 South Paxton, Chicago, Illinois

P.I.N.: 20-24-424-011 Value 1/11